State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:	
To All Whom These Presents May Concern:	
I, Clyde N. Walton, of Greenville County, SEND GREETING	GS:
WHEREAS, I the said Clyde N. Walton	
in and bymycertain promissory note, in writing, of even date with these presents am well a truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in	and the
full and just sum of Nine Thousand, Seven Hundred and No/100 (\$ 9,700.00)
four and one-half $(4-1/2\%)$ Dollars, with interest at the rate of $\frac{1}{2}$ per centum per annum, to be repaid in installments	of
Sixty-One and 37/100 (\$ 61.37) Dollars upon the fiday of each and every calendar month hereafter in advance, until the full principal sum, with interhas been paid, said monthly payments shall be applied first to the payment of interest, computed monly on the unpaid balance, and then to the payment of principal; said note further providing that if at a time any portion of the principal or interest due thereunder shall be past due and unpaid for a per of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of stipulations of this mortgage, the whole amount due under said note, shall, at the option of the hold thereof, become immediately due and payable, who may sue thereon and foreclose this mortgas aid note further providing for ten (10%) per centum attorney's fee beside all costs and expenses collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the said be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); in and by said note, reference being thereunto had, will more fully appear.	th- iny iod the der ge; of me ted as
NOW KNOW ALL MEN. That I , the said Clyde N. Walton	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payme thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE,	ent ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to m	
the said Clyde N. Walton in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION CGREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledge have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unthe said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following oscribed property, to-wit:	d),
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be construct	ed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot No. 13 of Cordell Subdivision No. 10 as shown on plat thereof made by C. C. Jones, Engineer, in December, 195 and recorded in the R. M. C. office for Greenville County in Plat Book BB, at page	n 2

No. 10 as shown on plat thereof made by C. C. Jones, Engineer, in December, 1952 and recorded in the R. M. C. office for Greenville County in Plat Book BB, at page 84 and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Stokes Street at the corner of Lot No. 12, and running thence along the east side of Stokes Street, N. 1-56 W. 70 feet to

No. 12, and running thence along the east side of Stokes Street, N. 1-56 W. 70 feet to an iron pin, corner of Lot No. 14; thence along the line of that lot, N. 85-53 E. 163.3 feet to an iron pin in the line of property of Mattie C. Wright; thence along the line of that property, S. 2-50 W. 75 feet to an iron pin at the rear corner of Lot No. 12; thence along the line of that lot, S. 87-35 W. 156.9 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Local Home Builders, Inc. by deed of even date herewith, not yet recorded."

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____PAGE _____PAGE _______

EATISFIED AND CANCELLED OF RECORD

19 WAY OF Aug. 19 7/

Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, & C.

NT 11: 47 O'CLOCK A. M. NO. 52 7/