

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me Virginia Richardson and made oath that he saw  
the within-named Bowman Wilson  
sign, seal, and as his act and deed deliver the within mortgage; and that he, with  
Jas. M. Richardson witnessed the execution thereof.

Sworn to and subscribed before me  
this the 18th day of January, 1954  
*Jas. M. Richardson*  
Notary Public for South Carolina (L. S.)

*Virginia Richardson*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Jas. M. Richardson, Notary Public for South Carolina, do hereby certify unto all  
whom it may concern that Eddie Wilson, the wife of the within-named  
Bowman Wilson, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The  
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim  
of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 18th day of January, 1954  
*Jas. M. Richardson*  
Notary Public for South Carolina (L. S.)

*Eddie Wilson*

Recorded January 18th. 1954 at 11:00 A. M. #1255

150 X JAN 18 1954 1255

JAS. M. RICHARDSON

Number S-177-97

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

AMORTIZATION MORTGAGE

Bowman Wilson

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
11:00 A. M. o'clock on the 18th day of

January, 1954, and immediately en-  
tered on the proper indexes and duly recorded in  
Real Estate Mortgage Book 584, at Page  
29

~~CLARK K. COOK JR. ECONOMY RESEARCH GENERAL  
REGISTER~~ Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
OF COLUMBIA

The R. L. Bryan Company, Columbia, S. C. 29856

2 titles (1728 + 1620) [initials]

NOTE—The following certificate is for the exclusive use of the attorney of The Federal Land Bank of Columbia,  
which will be executed when the mortgage is received by the Bank, and in no instance should it be signed  
by the attorney of the borrower.

I, the undersigned \_\_\_\_\_ Counsel for The Federal Land Bank of Columbia, hereby certify that,  
according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers  
the property which is described in the application for the loan secured thereby, the Federal Land Bank appraiser's  
report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that  
said mortgage has been duly executed and recorded; and that it constitutes the first lien on said property.

This \_\_\_\_\_ day of \_\_\_\_\_, 195

Counsel.