

State of South Carolina

PLLIE FARNSWORD MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Pres	sents May Concern:	•
I. E. Mitchell Arnold, of Greenville County,		SEND GREETINGS
WHEREAS, I the said	E. Mitchell Arnold	

in and by my certain promisse truly indebted to FIRST FEDERA	ory note, in writing, of even date with th L SAVINGS AND LOAN ASSOCIATIO	ese presents am well and N OF GREENVILLE, in the
full and just sum of Six Tho	ousand and No/100 five (5%)	(\$ 6,000.00)
Dollars, with interest at the rat	e of six/16%) per centum per annum, t	o be repaid in installments of
has been paid, said monthly payme ly on the unpaid balance, and then	onth hereafter in advance, until the full ents shall be applied first to the payment to the payment of principal; said note fur interest due thereunder shall be past	principal sum, with interest of interest, computed month- orther providing that if at any

of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said E. Mitchell Arnold

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

E. Mitchell Arnold the said. in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Augusta Road, and being known and designated as Lot No. 10 of the property of G. L. Walker as shown on plat thereof made in September, 1922 by R. E. Dalton, and recorded in the R. M. C. office for Greenville County in Plat Book H, at page 18, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Augusta Road, at the joint corner of Lots Nos. 10 and 11, which point is 94.7 feet south of the southwest corner of the intersection of McBee Spring Road with the Augusta Road, and running thence along the line of Lots Nos. 10 and 11, S. 62-27 W. 315.4 feet to an iron pin, joint rear corner of said lots; thence S. 26-31 E. 79.8 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence along the joint line of said lots, N. 62-27 E. 321.4 feet to the joint corner of said lots on the west side of Augusta Road; thence along the line of said Augusta Road, N. 30-52 E. 80 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by L. D. Boylston by deed dated September 18, 1944, recorded in the R. M. C. office for Greenville County in Deed Vol. 267, at page 265,"