

article of the second

State of South Carolina

COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
/	
To All Whom These Presents May Co	oncern:
I, Ruth B. Stewart, of Greenville County,	SEND GREETINGS
WHEREAS. I the said Ruth B. Stewart	
THE SAVINGS AND	ng, of even date with these presents am well and LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Two Thousand and No/	100 (\$ 2,000.00
Dollars, with interest at the rate of six (6%) pe	r centum per annum, to be repaid in installments of
	ed first to the payment of interest, computed month- f principal; said note further providing that if at any reunder shall be past due and unpaid for a period f the By-Laws of said Association, or any of the e under said note, shall, at the option of the holder ho may sue thereon and foreclose this mortgage; um attorney's fee beside all costs and expenses of te, and to be collectible as a part thereof, if the same ion, or if said debt, or any part thereof, be collected d (all of which is secured under this mortgage); as will more fully appear. Ruth B. Stewart
in consideration of the said debt and sum of money af thereof to the said FIRST FEDERAL SAVINGS ANI	LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in conside	eration of the further sum of Three Dollars to me,
the said Ruth B. Stewart in hand well and truly paid by the said FIRST FEDE GREENVILLE, at and before the signing of these preshave granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN AS scribed property, to-wit:	ents (the receipt whereof is hereby acknowledged), lese presents do grant, bargain, sell and release unto SSOCIATION OF GREENVILLE , the following de-
"All that certain piece, parcel or lot of land, wit	th all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Greenville Township, and being known and	designated as Lot No. 50, of Section 4, of
the subdivision of Judson Mills Village as s	shown on plat thereof recorded in the
R. M. C. office for Greenville County in Pl the following metes and bounds, to-wit:	at Book K, at pages 75 and 76, and having
"BEGINNING at an iron pin on the north of Lots Nos. 50 and 51, and running thence 123.3 feet to an iron pin; thence with the reto an iron pin, rear corner of Lot No. 49; the 123.15 feet to an iron pin on the north north side of Seventh Street, S. 88-10 W. 81 the plumbing cleatrical and heating fit.	ear line of Lot No. 74, N. 88-15 E. 81 feet thence along the line of Lot No. 49, S. 1- h side of Seventh Street: thence with the

the plumbing, electrical and heating fixtures now located on said premises, or to be

and recorded in the R. M. C. office for Greenville County in Vol. 266, page 65."

installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Garvin W. Medlin by deed dated August 3, 1944