151 P Km

State of South Carolina,
County of GREENVILLE

To All Whom These Presents May Concern

I, George W. Shiflet,
hereinafter spoken of as the Mortgagor send greeting.
Whereas I, George W. Shiflet,
indebted to C. Douglas Wilson & Co., a corporation organized and existing under the laws of the
State of South Carolina, hereinafter spoken of as the Mortgagee, in the sum of EIGHT THOUSAND AND
No/100 Dollars
(\$ 8,000.00), lawful money of the United States which shall be legal tender in payment of all debts and dues, public and private, at the time of payment, secured to be paid by that one certain note or obligation, bearing even date herewith, conditioned for payment at the principal office of the said C. Douglas Wilson & Co., in the City of Greenville, S. C., or at such other place either within or without the State of South Carolina, as the owner of this obligation may from time to time designate, of the sum of
EIGHT THOUSAND AND NO/100
. Dollars (\$ 8,000.00)
with interest thereon from the date hereof at the rate of
to be paid on the <u>lst</u> day of <u>December</u> 19 53 and thereafter said interest
and principal sum to be paid in installments as follows: Beginning on the lstday
of January 19.54, and on the 1st day of each month thereafter the
sum of \$_63.27 to be applied on the interest and principal of said note, said payments to continue
up to and including the <u>lst_day of</u> November , 19 68, and the balance
of said principal sum to be due and payable on the lst day of December , 1968 ;
the aforesaid monthly payments of \$ 63.27 each are to be applied first to interest at the rate
of5 per centum per annum on the principal sum of \$8.000.00 or so much thereof as shall from time to time remain unpaid and the balance of each monthly payment shall be applied on account of principal. Said principal and interest to be paid at the par of exchange and net to the obligee, it being thereby expressly agreed that the whole of the said principal sum shall became due after default in the payment of interest, taxes, assessments, water rate or insurance, as hereinafter provided.

Now, Know All Men, that the said Mortgagor in consideration of the said debt and sum of money mentioned in the condition of the said note and for the better securing the payment of the said sum of money mentioned in the condition of the said note with the interest thereon, and also for and in consideration of the sum of One Dollar in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and released and by these presents does grant, bargain, sell, convey and release unto the said Mortgagee and to its successors, legal representatives and assigns, forever, all that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being known and designated as Lot No. 85 of Sunset Hills, Plat No. 2, as per plat thereof recorded in Plat Book P, at Page 19 in the R.M.C. Office for said County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Sunset Drive, which iron pin is 600 feet in a Northwesterly direction from Waccamaw Avenue, joint corner of Lots Nos. 84 and 85; thence along the joint line of said lots S. 48-50 W. 191.6 feet to an iron pin in the line of a 5-foot strip reserved for utilities; thence along said 5-foot strip reserved for utilities N. 41-10 W. 167.1 feet to an iron pin; thence N. 27-56 E. 96.3 feet to an iron pin, rear joint corner of Lots No. 85 and 86; thence along the joint line of said lots N. 86-41 E. 199.3 feet to an iron pin in the line of Sunset Drive; thence around a curve on the Westerly side of Sunset Drive (the chord of which is S. 8-15 E. 75 feet to the point of beginning.

This property is located within the City of Greenville, in the County of Greenville, State of South Carolina.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE 373

PATISFIED AND CANCELLED OF REGORD

A DAY OF April 72

PLAN JUMENOUS TRANSPORT

R. M. C. FOR GREENVILLE COUNTY, & C.

AT 2:490°CLOCK PM NO. 26705