

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

A. A. CHANDLER and FRANCES S. CHANDLER of
FOUNTAIN INN, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Citizens Bank of
Fountain Inn, South Carolina

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Six Thousand and No/100 - Dollars (\$ 6,000.00), with interest from date at the rate of Four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of The Citizens Bank in Fountain Inn, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Thirty Seven and 98/100 - - - - - Dollars (\$ 37.98), commencing on the first day of January, 19 54, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 19 73.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the Northwest side of the Georgia Road, being shown as all of Lot No. 1 on plat of property of Blake P. Garrett, prepared by Piedmont Engineering Service on February 16, 1951, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Z, at Page 140, and having, according to a recent survey and plat entitled "Property of Blake P. Garrett", prepared by Piedmont Engineering Service, in November, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of the Georgia Road at the joint front corner of Lots Nos. 1 and 2 and which point is 122.9 feet Southwest of the intersection of said Road with Fairview Drive; thence along the line of Lot No. 2, N. 39-30 W. 103.1 feet to an iron pin in line of Lot No. 3; thence with the line of Lot No. 3, S. 47-06 W. 101.8 feet to an iron pin; thence S. 03-44 E. 100 feet to an iron pin on the Northwest side of the Georgia Road; thence with said Road as the line, N. 54-56 E. 00 feet to point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

This debt hereby secured is paid in full and the date of this instrument is expired.

[Handwritten signatures and notes]

ATTEST: I, _____, County Clerk of the County of Greenville, South Carolina, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.

[Handwritten signatures and notes]