

ORT 31 10 11 AM ASS.

## State of South Carolina

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MORTGAGE OF REAL ESTATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF Greenville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To All Whom These Presents May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| I, J. H. Mauldin, of Greenville County,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEND GREETINGS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WHEREAS, I the said J. H. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | auldin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| in and bycertain promissory note, in writing, truly indebted to FIRST FEDERAL SAVINGS AND I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOAN ASSOCIATION OF GREENVILLE, in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| full and just sum of Five Thousand and No/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100 (\$ 5,000.00 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dollars, with interest at the rate of six (6%) per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | centum per annum, to be repaid in installments of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| day of each and every calendar month hereafter in adv has been paid, said monthly payments shall be applied ly on the unpaid balance, and then to the payment of ptime any portion of the principal or interest due there of thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, who said note further providing for ten (10%) per centur collection, to be added to the amount due on said note be placed in the hands of an attorney for collection by an attorney, or by legal proceedings of any kind in and by said note, reference being thereunto had, we now, know all men. That I, the said | rance, until the full principal sum, with interest first to the payment of interest, computed month-principal; said note further providing that if at any under shall be past due and unpaid for a period the By-Laws of said Association, or any of the under said note, shall, at the option of the holder may sue thereon and foreclose this mortgage; n attorney's fee beside all costs and expenses of, and to be collectible as a part thereof, if the same n, or if said debt, or any part thereof, be collected (all of which is secured under this mortgage); as will more fully appear. |
| in consideration of the said debt and sum of money afor<br>thereof to the said FIRST FEDERAL SAVINGS AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | resaid, and for the better securing the payment LOAN ASSOCIATION OF GREENVILLE, ac-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| cording to the terms of said note, and also in consider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ation of the further sum of Three Dollars to me,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| the said J. H. Mauldin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| in hand well and truly paid by the said FIRST FEDER<br>GREENVILLE, at and before the signing of these present<br>have granted, bargained, sold and released, and by the<br>the said FIRST FEDERAL SAVINGS AND LOAN ASS<br>scribed property, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nts (the receipt whereof is hereby acknowledged), see presents do grant, bargain, sell and release unto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| "All that certain piece, parcel or lot of land, with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | all improvements thereon, or to be constructed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| thereon, situate, lying and being in the State of South                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Paris Mountain Township, being known and known as Paris Piney Park as shown on pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| for Greenville County in Plat Book H, at pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| metes and bounds, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| "BEGINNING at an iron pin at the south<br>Paris Mountain Road and Apopka Avenue, a<br>Avenue, S. 24-20 E. 150 feet to an iron pin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd running thence along the line of Apopl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Paris Mountain Road and Apopka Avenue, and running thence along the line of Apopka Avenue, S. 24-20 E. 150 feet to an iron pin; thence S. 65-40 W. 50 feet to an iron pin at the rear corner of Lot 10; thence along the line of that lot, N. 24-20 W. 150 feet to an iron pin on the southeast side of Paris Mountain Road; thence along the southeast side of Paris Mountain Road; thence along the southing the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Jesse J. Nixon, Jr. by deed dated February 4th, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 471, at page 489."