

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, **W. Virgil Few** - - - - - SEND GREETING:

WHEREAS, I the said **W. Virgil Few**  
 in and by **my** certain promissory note in writing of even date with these Presents, **am** well  
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
**Eight Thousand & no/100** - - - - - (\$ **8000.00** ) Dollars,  
 with interest from the date hereof at the rate of **seven** per cent ( **7** %) per annum, unpaid interest to  
 bear interest at the same rate, to be repaid in installments of

**One Hundred Twenty-eight & no/100** - - - - - (\$ **128.00** ) dollars  
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
 the option of the holder become immediately due and payable, and said note further providing for a reasonable  
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **W. Virgil Few**  
 , in consideration of the said debt and sums of money  
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,  
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
 Dollars to **me** the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
 structed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick**  
**Springs Township, in (former) School District 9-A, at Pleasant Grove near Greer,**  
**lying on the northeastern side of the Buncombe Road (to Pelham), and designated as**  
**lot #4 on plat of the property of Moss O. and Zobedia Black, prepared by W. P. Morrow**  
**December 1952, and having the following courses and distances, to wit:-**

BEGINNING at  
 the corner of the Dillard lands and lot #4 on the northeastern edge of said Buncombe  
 Road, and runs thence with the Dillard line, N 90-10 E one hundred fifty-seven and  
 four-tenths (157.4) feet to corner lot #3 on same line; thence dividing Nos. 3 and 4  
 lots S 19-23 E ninety-three and <sup>eight</sup>/<sub>tenths</sub> (93.8) feet to joint corner Nos. 2 and 5; thence  
 dividing Nos. 5 and 4 lots, S 82-40 W one hundred thirty-one (131) feet to iron pin  
 on edge of said Buncombe Road; thence therewith, N 35-05 W one hundred (100) feet to  
 the beginning iron pin; bounded North by Dillard lands; East by lot #3; South by  
 lot #5, and southwest and west by said Buncombe road, and being one of the lots  
 conveyed to Charles Underwood by deed of said Moss O. and Zobedia Black.

This is the same property conveyed to me by Charles Underwood by deed dated  
 October **17**, 1953, to be recorded in R. M. C. Office for Greenville County.