

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, H. L. Irvin and Kathleen D. Irvin, of Greenville County, SEND GREETINGS: WHEREAS, we the said H. L. Irvin and Kathleen D. Irvin

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Ten Thousand, Four Hundred and No/100 - - - - - (\$ 10,400.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Seventy-Nine and No/100 - - - - - - - (\$ 79.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That we, the said H. L. Irvin and Kathleen D. Irvin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said H. L. Irvin and Kathleen/Irvin
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged),
have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, being known and designated as Lots Nos. 1 and 2 as shown on plat of property of J. E. Harmon as per plat of Dalton and Neves, recorded in Plat Book L page 153, R. M. C. office for Greenville County and being a part of Tract No. 13 as shown on plat of property of E. A. Smyth, et al., recorded in Plat Book D, page 170, and being more particularly described as follows:

"BEGINNING at an iron pin on the eastern side of U. S. Highway No. 29 at the northern front corner of Tract 14, and running thence along said highway, N. 0-55 E. 215.8 feet to an iron pin at the intersection of U. S. Highway No. 29 and Harmon Drive; thence along the southern side of Harmon Drive, S. 71-02 E. 260 feet to an iron pin at the western corner of Lot No. 6; thence along the line of Lot No. 6, S. 18-58 W. 205.3 feet to an iron pin on the northern side of Tract 14; thence along the line of Tract No. 14, N. 70-57 W. 193.3 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us by two deeds as follows: Lot No. 2 being conveyed by Thomas Q. Whitmire and Bula Ross Whitmire by deed dated November 7, 1950 and recorded in the R.M.C. office for Greenville County in Vol. 422, at page 507 and Lot No. 1 being conveyed by James R. Miller by deed dated May 8th, 1948, recorded in the R. M. C. office for Greenville County in Vol. 346, at page 10."

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