

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, Ben C. Thornton, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary E. Wilson, the wife of the within-named Charlie Hobson Wilson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Canal Insurance Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mary E. Wilson [SEAL]

Given under my hand and seal, this 22 day of October, 19 53.

Ben C. Thornton  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED Canal Insurance Company hereby assigns, transfers and sets over to New York Life Insurance Company the within mortgage and the note which the same secures, without recourse.

DATED this 22nd day of October, 1953.

IN THE PRESENCE OF:

Ben C. Thornton  
Ben C. Thornton

CANAL INSURANCE COMPANY  
BY: [Signature]  
President

Mtg. & Assignment Recorded October 24th. 1953 at 10:12 A. M. # 23290

STATE OF SOUTH CAROLINA

LOAN No.

MORTGAGE

CHARLIE HOBSON WILSON

TO  
(12)

CANAL INSURANCE COMPANY

Received and properly indexed in

and recorded in Book 576  
this 24 day of Oct. 1953,  
Page 489 -Pd at 10:12 A. M.  
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-3805-5

175 # 23290  
LOVE, THORNTON & BLYTHE  
175 # 23290  
W. E. Charleston Bldg.  
7th St. - near City.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 608 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.