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OCT 15 12 40 PM 1958

State of South Carolina } **MORTGAGE OF REAL ESTATE**
County of Greenville

To All Whom These Presents May Concern:

we, -- J.E.Fleming and Truman Henderson, SEND GREETINGS:

WHEREAS, we the said J.E.Fleming and Truman Henderson, as

in and by our certain promissory note, in writing, of even date with these presents, a r e well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of TEN THOUSAND and no/100 - - - - - (\$10,000.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

One hundred and no/100 - - - - - (\$ 100.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. E. Fleming and Truman Henderson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the said

J. E. Fleming and Truman Henderson,

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, about 1/2 mile north of Greer City Limits, on the west side of Mostella Road, adjoining lands, now or formerly, of W. M. Ballenger Estate, N. E. Bright Estate, Lots 4 and 5 of the J. B. Burnett Estate, and known and designated as lot #3 on plat of the J. B. Burnett Estate, and described as follows:

Beginning st a point in the center of the Mostella Road, Ballenger corner, and runsthence with the Ballenger line, N 84 W one hundred seventy-seven and five-tenths (177.5) feet to a persimmon 3 x on the Morrow-Westmoreland branch; thence S 38 W four hundred (400) feet to an iron pin, corner lot #5 and on the Bright line; thence with the line of Nos. 4 and 5 lots, S 80 E five hundred twenty-seven (527) feet to the center of Mostella Road, corner lot #4; thence with the Mostella Road, N 29-20 W one hundred (100) feet to a bend; thence N 22-40 W one hundred (100) feet to a bend; thence N 13-50

8-27-68
Virginia Hunter
Kendall C. ...
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p. 6522