

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

COUNTY OF CICCUVILLE

To All Whom These Presents May Concern:

I. J. P. Wall, of Greenville County,

SEND GREETINGS:

WHEREAS, I the said J. P. Wall

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Seven Hundred and No/100 - - - (\$ 4,700.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Forty-Se ven and No/100 - - - - - - - (\$ 47.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. P. Wall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. P. Wall in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 270 (9-C), being known and designated as Lots Nos. 1, 2, 3, 4, 5 and 6, of the property of B. M. McGee Estate as recorded in the R. M. C. office for Greenville County in Plat Book O, at page 33, and Lot No. 43, of the property of E. M. Wharton, as recorded in the R. M. C. office for Greenville County in Plat Book F, at page 208, and having, in the aggregate, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Old National Highway No. 29, at the corner of a 24-foot strip conveyed to V. V. McCarter, to be used as a road, and running thence along the line of that strip, N. 12-02 W. 194 feet to an iron pin on the south side of Hall Court; thence along the south side of Hall Court, N. 68-50 E. 168 feet to an iron pin at the front corner of Lot No. 7; thence along the line of Lot No. 7, S. 27-40 E. 113 feet to an iron pin at the rear corner of Lot No. 7; thence S. 61-30 W. 7 feet, more or less, to an iron pin in the rear line of Lot No. 6, at the corner of Lot No. 43 of the E. M. Wharton property; thence along the line of Lot No. 44 of the Wharton property, S. 28-30 E. 80 feet, more or less, to an iron pin on the north side of Old National Highway No. 29; thence along the north side of said Highway, S. 61-30 W. 29.5 feet to an iron pin at the corner of Lot No. 3 of the McGee property; thence continuing along the north side of said Highway, S. 66-30 W. 62 feet to an iron pin at the corner of Lot No. 2; thence still with said Highway, S. 70-30 W. 62 feet to