| WITNESS MY hand and seal this 22 | day of September 19 53. |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signed, Sealed, and Delivered | Lee & Stewart (SEAL) |
| in the Presence of: | (SEAL) |
| La 0 2 00 | (SEAL) |
| Lisa of My March | (SEAL) |
| / more | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF GREENVILLE | |
| PERSONALLY appeared before me | MXXXXX Leve W. Hanklow |
| made oath that he saw the within named | tewart |
| sign, seal and as his act and deed deliver the | |
| sign, seal and as his act and deed deliver the | e within written deed, and that he, with |
| Jovies In you | witnessed the execution thereof. |
| SWORN to before me this the 22 | 1. O1 - |
| day of September , A. D. 19 53 | Elne D. Franklow |
| Notary Public for South Carolina | |
| | |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |
| William to Sugar | |
| unto all whom it may concern show May 7.16 | a Notary Public for South Carolina, do hereby certify |
| the wife of the within named | a Notary Public for South Carolina, do hereby certify School Sch |
| did this day appear before me, and, upon being privately | and separately evamined by me did deduction in the |
| and forever relinquish unto the within named | the declare that she does |
| his heirs, successors and assigns, all her interest and estate, singular the Premises within mentioned and released | · · · · · · · · · · · · · · · · · · · |
| ~ () | |
| GIVEN under my hand and seal, this | |
| GIVEN under my hand and seal, this A. D. 19 | To monie Lovie Stewart |
| GIVEN under my hand and seal, this | To momis Lovie Stewart |

Recorded October 2nd. 1953 at 9:06 A. M. #21698