The undersigned, Farmers Bank of Simpsonville, the owner and holder of a mortgage given in its favor by J. W. Whitt, covering the within land, dated Aug. 20, 1953, and recorded in the R. M. C. office in Book 571, Page 520, for a valuable consideration, receipt whereof is hereby acknowledged, does hereby release and forever discharge the within described land from the lien of said mortgage, provided, however, that said mortgage, except as to the within described land, shall remain in full force and effect.

Dated at Simpsonville, S. C. this 18th day of September, 1953.

| the presence of:  | FARMERS                            | BANK OF SIMPSONVI  | LLE (SEAL)  |
|---|------------------------------------|--|---|
| light B. Theyles  |                                    | riesident  | ( , , , , , , , , , , , , , , , , , , ,                                 |
| and Recorded in Vol. 574 Page 159  Fee, \$ Pd. at 10:00 A.M.  Register of Mesne Conveyance for Greenville County, S. C.  THE R. L. BEYM COMPANY, COLUMBIA, S. C. | MORTGAGE OF REAL ESTA              | TO  Laurens Federal Savings and Loan Association  Laurens, S. C.               | State of South Carolina GreenvilleCOUNTY  J. W. Whitt                   |
| TE OF SOUTH CAROLINA,<br>INTY OF GREENVILLE.<br>Sonally appeared before my<br>the above named Farmers   | Bank of Simpson                    | oville by D. I. B.   | made oath that s  |
| m's sear and as Its act an  | d deed deliver<br>dessed the execu | the above release  | , and that she wi   |
| orn to before me this /8 of September, 1953.  |                                    | Geren Hell   |   |
| MitSteche   | -1.S                               | mays prof  | :   |
| Mortgage & Release Recor  |                                    | 21st, 1953, at 10:0  | 00 A.M. #20889  |
|   |                                    |  |   |
| 'NOTTVIOCCY MUOT GNY  | Ву                                 |  | Signed, Sealed and Deliver<br>in Presence of:                           |
| S AND LOAN ASSOCIATION.   | FEDERAL SAVINGS                    | LAURENS  | A. D. 19  |
| , day of  | ed officers this                   | e signed by its duly authoriz  |   |
| ND LOAN ASSOCIATION has   |                                    |  | • •   |
| DERAL SAVINGS AND LOAN  | s.ep) seknowledged) do             | is, 5. C., the owner and hole<br>of same (receipt whereof is he<br>discharged. | ASSOCIATION, Eaurer sideration of the payment and lien of said mortgage |

COUNTY OF LAURENS.