

THE STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

SEP 16 3 45 PM '40
BOOK 573 PAGE 473

To All Whom These Presents May Concern: I,-- Donald L. Bishop,

SEND GREETING:

Whereas, I, the said **Donald L. Bishop**, as

in and by my certain **promissory** note in writing, of even date with these

Presents, **am** well and truly indebted to **Dan D. Davenport**

in the full and just sum of **Fourteen Hundred and no/100 (\$1400.00) dollars**, --

to be paid **one hundred dollars each month from date hereof until principal and interest be paid in full: payments first applied to interest, then balance to principal:**

with interest thereon from **date hereof**

at the rate of **six** per centum per annum, to be computed and paid **annual basis, in said month-**

ly payments, until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Donald L. Bishop**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **Dan D. Davenport**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **mortgagee,--**

Dan D. Davenport, his heirs and assigns:--

Those certain lots or parcels of land, with the improvements thereon, in **Chick Springs Township, School District 265, said County and State**, shown as Nos. 5 and 6 and also as Nos. 36, 37, 38, 39 and 40 on plat of **W. E. Dill Estate, prepared by S. C. Moon, April 1940, recorded in Plat Book J page 99, as follows:**

Nos. 5 and 6 together, beginning at a stake at corner of National Highway, and Dill Street; thence with Dill Street, S 22-30 E four hundred sixty-nine (469) feet to stake on old Chick Springs Road; thence with said road, N 71-15 E one hundred (100) feet to a stake; thence N 22-30 W four hundred seventy-eight (478) feet to a stake on National Highway; thence with said Highway, S 67-45 W one hundred (100) feet to the beginning corner - measurements from center of roads and streets, and being same conveyed to me by deed of Mrs. Nora Erwin, March 29th, 1940, recorded in Vol. 271, page 334.

Lots Nos. 36-37-38-39 and 40, beginning at iron pin on junction corner of Dill Street and U.S. Highway #29; thence with said Highway, S 67 W two hundred fifty (250) feet to corner lot #41; thence as dividing Nos. 40 and 41 lots, southeasterly two hundred (200) feet to joint