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OLLIE FARMANER M R. M.O.

State of South Carolina

COUNTY OF Greenville MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:
I. Kenneth A. Kirkpatrick, of Greenville County, SEND GREETINGS:
WHEREAS, I the said Kenneth A. Kirkpatrick
in and bymycertain promissory note, in writing, of even date with these presentsam well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Seven Thousand, Nine Hundred, Fifty and No/100 - (\$7,950.00) four and one-half (4-1/2%)
Dollars, with interest at the rate of six/(\$%) per centum per annum, to be repaid in installments of
Fifty and 30/100 (\$ 50.30) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN. That I, the said Kenneth A. Kirkpatrick
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,
the said Kenneth A. Kirkpatrick in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following do

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 32 as shown on plat of Dukeland Park, plat of Colonia Company made by Dalton & Neves, Engineers, June, 1940, recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 220 and 221, and being more particularly described according to a survey prepared by J. C. Hill, February 21,

1951, as follows:

"BEGINNING at an iron pin on the northern side of McMakin Drive at the joint front corner of Lots Nos. 31 and 32, and running thence with the line of Lot No. 31, N. 8-28 E. 150 feet to an iron pin; thence N. 81-32 W. 50 feet to an iron pin at the rear corner of Lot No. 33; thence with the line of said lot, S. 8-28 W. 150 feet to an iron pin on McMakin Drive; thence along McMakin Drive, S. 81-32 E. 50 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Edith B. Jones by deed of even date herewith, not yet recorded."

