| • | Signed sools | | l(s) and seal(s) this | , 1 | 7th | day of | July | , 19 53. | |
|-------------------------|----------------------------------|------------------------------|---|------------------------|--|---------------------------------|--|---|--|
| | pigned, scale | d, and delivere | ed in presence of: | · - | Even | . w. E.L. | list | [SEAL] | |
| | Oama | w w | 100 | - | | | | [SEAL] | |
| • | Jones | X X | model | | | | | | |
| | M | 1 de la | | | | | | | |
| | · | | | | | | | [SEAL] | |
| | STATE OF | SOUTH CAR | COLINA, } ss: | | | | • | | |
| | COUNTY O | F GREENVI | | | | | | | |
| | Personal | y appeared be | fore me Joyc the within-named | M. Kiml | all | L | | ٠, | |
| | sign, seal, and | las his | | | | | within deed, | and that deponent, | |
| | with E. | M. Blythe | , Jr. | | | | | e execution thereof. | |
| | | 4. | | • | ^ . | | w. 1 | 40 | |
| | | 3 (c) (d) (d) (d) (d) | | | - You | ce m. | Timba | | |
| | Sworn to | and subscribe | d before me this | 17t | h — | day of | July | , 19 53 . | |
| | | , N | | | // | wSle | (We)/ | | |
| | | | | | | / | Nafary Pul | blic for South Carolina. | |
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| | COUNTY O | | } 88: | | RENU | NCIATION | OF DOWER | • | |
| | | | | v: | | | | | |
| | I, for South Car | e. M. Bij Olina. do herel | ythe, Jr. by certify unto all v | whom it ma | s concern th | nt Man Red | , a No | tary Public in and | |
| | | , | y colony unto an | , the wif | e of the wit | hin-named | Ervin W. | Elliott | |
| | separately exa | mined by me, | did declare that | did t, she does fre | this day app elv. volunts | ear before me wilv. and with | , and, upon b | eing privately and pulsion, dread, or | |
| | fear of any p | person or pers | ons, whomsoever, | renounce, | release, and | l forever reli | nquish unto | the within-named | |
| | assigns, all he | r interest and | ty Federal Sav estate, and also all | her right, | title, and cla | ociation aim of dower | of, in, or to a | its successors and all and singular the | |
| | premises with | n mentioned a | and released. | | | | | / // | |
| • | | | | | Belly & | lean F. | Elle | [SEAL] | |
| | Given un | der my hand a | nd seal, this | 17th | 00 | y of | July | , 1953 . | |
| | 2.0 | | | | 5 (() 1955 · | | | | |
| | Notar Public for South Carolina. | | | | | | | | |
| | Reco | rded July | y 16th. 1953 | at 11 | 20 A. W | | | | |
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