

THE STATE OF SOUTH CAROLINA)
 COUNTY OF **Greenville**)

To All Whom These Presents May Concern:

I, **Clee C. Owings**

SEND GREETING:

Whereas, **I**, the said **Clee C. Owings**
 in and by **my** certain **premissary**, note in writing, of even date with these
 Presents, **am** well and truly indebted to **B.P. Edwards**

in the full and just sum of **Two thousand five hundred and no/100- - - - -**
(2,500.00) to be paid **one year from date**

with interest thereon from **date**
 at the rate of **seven** per centum per annum, to be computed and paid **annually**

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Clee C. Owings**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

B.P. Edwards according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **mortgager**
 , in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

THAT certain lot of land, with any improvements thereon, School district No. 285, Chick Springs Township, said County and State, known as Lot's no. 22 and 23 on plat of the N.M. Cannon property, made by H.S. Breckman Surveyor, Jan. 16th, 1924, and recorded in the R.M.C. Office, having the following courses and distances, to-wit:
 THAT certain lot of land with any improvements thereon in or near the City of Greer, School district # 285, Chick Springs Township, said County and State, and having the following courses and distances to-wit: Beginning on James Street, corner Lot # 7, and runs thence N. 11-17 E. one hundred eighty and one-tenth (180.1) feet to corner of lot # 1, Thence N. 82-25 W fifty-seven and five tenths (57.5) feet to corner of lot # 9, thence along the line of this lot, S 10-15 W one hundred seventy-four and eight-tenths (174.8) feet to James Street; thence along James Street, S 76-41 E fifty-four (54) feet to the beginning corner, and designated as Lot # 8 on Plat of the I.M. Wood property, by H.S. Breckman. 12-31-28, and conveyed to the said W.F. Campbell by deed of S.R. ~~XXXXXXXX~~ and Pat Keith, recorded in Vol. 193, Page 278.