

J#121 9 0 Ki Ka

State of South Carolina MORTGAGE OF REAL ESTATE
COUNTY OF Greenville
To All Whom These Presents May Concern:
I, Miriam W. Chaney, of Greenville County, SEND GREETINGS:
WHEREAS, I the said Miriam W. Chaney
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Eight Thousand and No/100 (\$ 8,000.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of
Sixty-Se ven and 51/100 (\$ 67.51) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN. That I, the said Miriam W. Chaney
NOW ANDW ALL MEN, That the said William W. Chancy
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,
the said Miriam W. Chaney
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in the City of Greenville, on the northwest corner of Palm and Dime Streets, being a portion of Lot No. 6 on plat of property of James E. Hall, deceased, recorded in the R. M. C. office for Greenville County in Plat Book C, page 90, and being a portion of Lot No. 14 on a plat of a subdivision of said Lot No. 6 made by Pickell & Pickell, Engineers, May 1950, and having the following metes and bounds, to-wit:
"BEGINNING at a stake at the northwest corner of Palm and Dime Streets, and running thence with the north side of Dime Street, S. 80-15 W. 99 feet to stake; then N. 3-49 W. 52 feet to a stake; thence in an easterly direction 99 feet, more or less, to a stake on the west side of Palm Street (which stake is 50 feet from the intersection of Palm and Dime Streets); and thence with the west side of Palm Street, S. 1-53 E. 50 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by

ALSO: "All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City of Green-

Sumlar Hall by deed dated February 26, 1952 and recorded in the R.M.C. office for

Greenville County in Vol. 452, page 108.