## State of South Carolina,

COUNTY OF Greenville

HOLLY RIPPE ERUSH	
WHEREAS,I the said Holly Rippe Brush	ETING:
in and by my certain promissory note in writing, of even date with these presentsam well and to debted to Bernard H. Mazure Memorial Fund	ruly in-
in the full and just sum ofSixteen_Thousand_and_No/100	
interest thereon from date hereof until maturity at the rate of	er with
said principal and interest being payable inmonthlyinstallments as follows:	annum,
Beginning on the 19th day of, 1953, and on the 19th day of each	
month of each year thereafter the sum of \$169-71 to be applied	
interest and principal of said note, said payments to continue up to and including the 19th day ofApril	on the
1963., and the balance of said principal and interest to be due and payable on the 19th day ofMay	1
1963-; the aforesaidmonthly payments of \$_169_71 each are to be applied	frut to
interest at the rate of Five(5_%) per centum per annum on the principal sum of \$16,000,00	mst to
so much thereof as shall, from time to time, remain unpaid and the balance of eachmonthly	pay-
All installments of principal and all interest are payable in lawful money of the United States of America; and event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the sam bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.	ne shall
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to a dition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediate at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its 1 should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expercluding (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to cured under this mortgage as a part of said debt.	ly due, naturity holder e hands
NOW, KNOW ALL MEN, That, the saidmortgagor	
, in consideration of the said debt and sum of money aforesaid,	and for
the better securing the payment thereof to the saidac	cording
to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to	_
the said mortgagor	,
in hand and truly paid by the said	
at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and re-	
and by these Presents do grant, bargain, sell and release unto the said The First National Bank of	reen-
Wille, S. C., as Trustee for the Bernard H. Mazure Memorial Fund, is successors and assigns, forever:  All that parcel and tract of land situate, lying and being in the South Carolina, County of Greenville, in Saluda Township, on the side of National Highway 25 known as the Buncombe Road, being known designated as Tract No. 16 on a plat of Property of R. G. Ballenger plat is recorded in the R. M. C. Office for Greenville County, S. Clat Book "D", at pages 210 and 211, containing 142.44 acres with the exception, however, of a small tract containing approximately 5 acrone or less, heretofore conveyed by the Grantor herein to L. G. Have been dead of a small triangular lot containing less than one acre and having cording to said plat the following metes and bounds, to-wit:  BEGINNING at a stake on the East side of the right-of-way of the coad, following the center of Farm Road as a line crossing North Salver 290 feet to a bend; thence N. 44 W. 313 feet to a fence cornerated line: thence in a Southerly direction 239 feet, more or less, the center of Bonham Branch; thence in an Easterly direction along teamders of said branch 289 feet, more or less, to a point in said hence up said branch 289 feet, more or less, to a point in said hence up said branch following the meanders thereof as a line 5130 of a shoal; thence S. 57 E. 385 feet to a stake near a poplar in the own on the line of Saluda Land Company; thence S. 12 W. 186 feet to take on the ridge corner on the line of Lot No. 25; thence down the idge towards Saluda River, S. 70-15 W. 327 feet to S. 0.; thence S. 0 W. 264 feet to a stake; thence N. 87-45 W. 205 feet to a stake hence N. 88-30 W. 298 feet to a stake; thence N. 71 W. 369 feet to	e State East and T, which e ces, arle-cotion ac-ces aid at the branch of the branch of the branch of the branch of the ces.
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