



State of South Carolina } MORTGAGE OF REAL ESTATE  
COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Alvin Hester and J. H. Charping, of Greenville County, SEND GREETINGS:

WHEREAS we the said Alvin Hester and J. H. Charping

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Ten Thousand and No/100 - - - - - (\$ 10,000.00 )  
five (5%)

Dollars, with interest at the rate of ~~six (6%)~~ per centum per annum, to be repaid in installments of

Sixty-Six and No/100 - - - - - (\$ 66.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That we, the said Alvin Hester and J. H. Charping

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Alvin Hester and J. H. Charping in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, on the southeastern side of Super Highway No. 29 and being more particularly described according to a plat of the property of Ella Mae F. Hudson prepared by Piedmont Engineering Service, July 21, 1952, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeastern side of U. S. Highway No. 29, which pin is 208.5 feet southwest of the intersection of U. S. Highway No. 29 and Richbourg Drive, at corner of lands now or formerly owned by Ella Mae F. Hudson, and running thence with the line of said land, S. 45-26 E. 200 feet to a point; thence S. 43-00 W. 92.5 feet to a point; thence N. 45-26 W. 200 feet to a point in the southeastern side of U. S. Highway No. 29; thence with said highway, N. 43-00 E. 92.5 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being a portion of the property conveyed to the mortgagors by Ella Mae F. Hudson by deed dated December 4, 1952 and recorded in the R. M. C. office for Greenville County in Vol. 468, at page 81, and by a correction deed dated March 12, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 474, at page 200."