BOOK 559 NUL 202

SEERVILLE CO. C. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I , James William Pearson

APR 8 4 53 PN 1553

OLLIE FARKS AS ATA

am

well and truly indebted to

A. W. Agnew

Forty (\$40.00) Dollars per month until paid in full,

from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said James William Pearson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. W. Agnew, his heirs and assigns forever,

all that tract or lot of land in Greenville Greenville Township, Greenville County, State of South Carolina. being known and designated as Lots Nos. 3 and 4 as shown on plat of property of W. E. Reeves made by W. J. Riddle, Surveyor, June 1949 and recorded in Plat Book "Q", at page 59, RMC Office for Greenville County and having the following metes and bounds:

BEGINNING at the corner of Lot 3 at corner of Reeves Avenue and Murrell Street and running thence North 1-15 West 177 feet to line of Lot 7; running thence North 88-45 East along line of Lot 7, 114.2 feet; running thence South 1-35 East 158.2 feet to a point on Murrell Street at corner of Lots 4 and 5; running thence South 80-45 West 117 feet to the point of beginning and being shown on the CountyBlock Book at WG1-3-18-19.