BOOK 559 PAGE 126

COUNTY OF SOUTH CAROLINA COUNTY OF SOUTH CAROLINA

, the said

To All Whom These Presents May Concern:

I, Maude H. Pierce

SEND GREETING:

1, Madde A. Flerce

•

note in writing, of even date with these

Presents, am

Whereas,

in and by a

certain Real Estate Note

well and truly indebted to Growers Bank & Trust Company

in the full and just sum of Three Hundred ten and no/100 (\$310.00) Dollars, to be paid July 1, 1953

Maude H. Pierce

. with interest thereon from maturity

at the rate of six per centum per annum, to be computed and paid in advance

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Maude H. Pierce

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Bank

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Maude H. Pierce

, in hand well and truly paid by the said Growers Bank & Trust Co.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Bank.

All that piece, parcel or lot of land situate, lying and being in Oak Grove School District, Glassy Mountain Township, Green-ville County, State of South Carolina, being designated as Tract #3, of the Dennis M. Lochart Estate. Plat Book "H", Page 239, and hawing the following metes and bounds, to-wit:

BEGINNING at a stone on the Plumley line, and running thence through a graveyard N. 53-00 E. 1825 feet to a stone on the General Pierce line; thence N. 25-14 W. 491 feet to a stone; thence N. 31-00 W. 186 feet to the corner of Trace #4; thence with the line of said tract S. 48-00 W. 1490 feet to a stone; thence along the Plumley line S. 24-00 E. 500 feet to the beginning corner, and containing 20.5 acres more or less. This being the same conveyed to me by deed at

(OVER)

And had the day of they in Burney hand the day any any legit I. C. Carker, Friedent