• .		4		CAROLINA,	·}					
	Personally appeared before me Virginia Richardson and made oath that he saw the within-named Clair H. McGarrah and Florence G. McGarrah sign, seal, and as their act and deed deliver the within mortgage; and that he, with Jas. M. Richardson witnessed the execution thereof.									
•										
	1:500	to and su	ıbscribe	d before me			the execution there		v	•
1	this the	c/3lst	day	March	195 3.	Viva	in Richa	when		
•			-1	lichos	(L. S.)	- van	ia juma			
AND THE SECOND		N OUR	y Publi	c for South Car	rolina.					
-	64	The state of the state of		CAROLINA,	}	REN	UNCIATION O	E DOWE	P	
	I, Jas. M. Richardson , Notary Public for South Carolina, do hereby certify unto a whom it may concern that Florence G. McGarrah , the wife of the within-name									
		JIRIT .	H. Me	:Garrah	4:4:4	is day appear he		1		
ĺ	,	war, pers	OLL OL	JCISOUS WITCHIST	e that she does t	reely, voluntarily,	and without any	compulsion	n, dread, or	
						igns, all her intere in mentioned and		also her rig	ht and claim	
	Given u	ınder my	hand a	and seal this	3 1st d	av				
	ðf (/ Ma	rch	21	, 195 3 .					Ì
6	14	Notary	Public	for South Car	(L. S.)	House	A.me	Harro	h	
			4 district	South Car	olina.					
	Recorded March 31st. 1953 at 9:18 A. M. #7187									
	· •	•								3
			E			ge was fice at	ly en- led in Page	XX		
g	erae!		3A(ence	IK	gage Office	iatel cord , at	Cen	NK 283158	
M. RICHARDSON		ΝΑ,	AMORTIZATION MORTGAGE	Florence	TO THE FEDERAL LAND BANK OF COLUMBIA	STATE OF SOUTH CAROLINA, County of Greenville I hereby certify that the within mortgage filed and/or lodged for record in my office.	March , 1953 , and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 558 , at Page 13	ASKENERANGERINGER SERVER SERVER CONSTRUCT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BANK 5. c. 28315	3
A.R.	S-177-7	SOUTH CAROLINA, Greenville	<u> </u>		AD IA	CAROLINA, nville the within mo	nd in 50	1 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		
H	2	rh caroli Greenville	7	and	TO RAL, LAND COLUMBIA	OUTH CAROLJ Greenville y that the withi ged for record	, ar s and k	taex Rix Mesne	SEDERAL LAND OF COLUMBIA	
H	LY MAR 31 1953	H C	101	H.McGarrah iarrah	TO AL OLU	STATE OF SOUTH CA COUNTY OF Greeny. I hereby certify that the filed and/or lodged for re 9:18 A M. o'clock on the	March , 1953 on the proper indexes Estate Mortgage Book	token of 1		1
7	J J	U.S.	AT	SGa1	DER F C	SOUTH Gree Gree critis that odged for	r ino	KK2 ster	ERA CC Comp	1
X	Num		IZ	ir H.McG McGarrah	FED] OF	SOU SOU Sourtify lodge	rope	kk kkg Register	FEDERAL, OF COLU	0
9	AR	OF OF	R1	ir Mog	HE	OF OF Or Or	March on the pr Estate Mc	2 8	- 127 - 1 H	1
7	2	STATE OF County of	MC	Clair G. McG	1.	STATE OI COUNTY OF I hereby filed and/or	Man on t Esta	Xokkara XXobxide	THI	7
7	ム	ST/ Cou	A			STATE COUNTY I herel filed and	tered Real	\$ \$		
1.						9 9	, 12 124 ;	; N		3
	Note—The following certificate is for the exclusive use of the attorney of The Federal Land Bank of Columbia, which will be executed when the mortgage is received by the Bank, and in no instance should it be signed by the attorney of the horrower.									
	by the attorney of the borrower.									
	I, the undersigned Counsel for The Federal Land Bank of Columbia, hereby certify that,									
	according to the documents hereinafter mentioned and the disbursement records of said Bank, this mortgage covers the property which is described in the application for the loan secured thereby, the Federal Land Bank appraiser's report or reports thereon, and the abstract or abstracts, including any continuations, of title to said property; that									
							nuations, of title t es the first lien on			
	Th	nis		day of		, 195 .	o the mot nen on	said prope:	rty.	
			, S.							
- 11			è							-

Counsel.