1,50-Leatherwood, Walker, Todo & Mann

WITNESS	my hand(s)) and seal(s) this		25th .	day of	March	, 19 53.
Signed, sealed	d, and delivered	in presence of:		LV il	lam,	X Jan	ynl [seal]
Luti	a O h	Nam	-		·		[SEAL]
11.51	I Will	· · · · · · · · · · · · · · · · · · ·	- -			·	[SEAL]
muga	in the second	,	 			•	[SEAL]
STATE OF	SOUTH CARO	LINA,)			,		
COUNTY O		} ss:				•	
	das hi	ne within-named		iam H. P.	•	•	and that deponent, ne execution thereof.
•			•	6/4	160	Wil	
			24.7		Jus		# 1 548.
Sworn to	and subscribed	before me this	25th				, 19 53
	·				her C	Notary P	ublic for South Carolina.
						expires a Governo	
				-			
			,	•			
STATE OF	SOUTH CARO	LINA,)			• •		
	F GREENVI	} ss:		RENU	NCIATION	OF DOWE	R
separately ex fear of any Fideli assigns, all he	amined by me, person or person ty Federal	ons, whomsoever, it I Savings and state, and also all	, the w , did ne does f renounce id Loa	vife of the wit I this day app reely, volunts , release, and n Associ	hin-named pear before marily, and wid forever reation	william te, and, upon thout any co linquish unto	H. Payne being privately and impulsion, dread, or the within-named, its successors and all and singular the
•				Jun	ٔ عدم	2. Roi	[SEAL]
Given u	nder my hand an	nd seal, this	25th	ds ds	ay of Man	rch	, 19 53.
317311 4	ador my mand an	id seelly this	<i>L)</i> 011	ALTA		2. Ma	
My co	mmission e	expires at t	he pl	easure o	f the G	overnor.	ublic for South Carolina.
Recorded	march 200	h, 1953 at	TO::94	: A • M • # (9 809		
神真良さら1953 s of south carolina	MORTGAGE	H. Payne	TO Federal Savings	1 2	properly indexed in Book 557,	.M. Count	RMC XEKX