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OLLIE FARNSWORTH R. M.O.

State of South Carolina

State of South Calonna }	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	•
T- All Mar-	: · ·
To All Whom These Presents May Con	ncern:
I, Dr. L. B. Sims, of Greenville County,	SEND GREETING:
WHEREAS, I the said Dr.	L. B. Sims
in and by my certain promissory note, in writing truly indebted to FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Three Thousand and No	/100 (\$ 3,000.00)
five (5%) Dollars, with interest at the rate of kin (6%) per	centum per annum, to be repaid in instalments of
Thirty and No/100 day of each and every calendar month hereafter in achas been paid, said monthly payments shall be applied	lyance, until the full principal sum, with interest
ly on the unpaid balance, and then to the payment of time any portion of the principal or interest due ther	principal; said note further providing that if at any
of thirty (30) days, or failure to comply with any of	the By-Laws of said Association, or any of the
stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, wh	under said note, shall, at the option of the holder no may sue thereon and foreclose this mortgage:
said note further providing for ten (10%) per centu	im attorney's fee beside all costs and expenses of
collection, to be added to the amount due on said not be placed in the hands of an attorney for collection	on, or if said debt, or any part thereof, be collected
by an attorney, or by legal proceedings of any kind in and by said note, reference being thereunto had,	l (all of which is secured under this mortgage); as
	Dr. L. B. Sims
in consideration of the said debt and sum of money af thereof to the said FIRST FEDERAL SAVINGS AN I	oresaid, and for the better securing the payment LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consider	ration of the further sum of Three Dollars to me,
the said Dr. L. B. Sims	
in hand well and truly paid by the said FIRST FEDE GREENVILLE, at and before the signing of these pres have granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN AS scribed property, to-wit:	ents (the receipt whereof is hereby acknowledged), nese presents do grant, bargain, sell and release unto
"All that certain piece, parcel or lot of land, with	all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of Sout Township, on the northwest side of the Car	np Road, being known and designated as
the northern portion of Lot No. 5 of the est	•
thereof prepared by Dalton & Neves, Engin R. M. C. office for Greenville County in Pl	
ing to said plat, the following metes and bo	
OPECINING of an iron pin on the port	hwest side of the Comm Dood (II S. High.
way No. 29), the joint front corner of Lots	hwest side of the Camp Road (U. S. High- Nos. 2 and 5, and running thence along the
joint line of said lots, N. 58-24 W. 128.6 fe	
2, 3, 4 and 5; thence along the rear line of	
a point; thence on a new line through Lot I	
to a point on the northwest side of the Cam	-
the Camp Road, N. 31-36 E. 60 feet to the	
electrical and heating fixtures now located thereon, which are hereby expressly agree	-
tion of the property conveyed to me by L.	• • • • • • • • • • • • • • • • • • • •
and recorded in the R. M. C. office for Gre	· · · · · · · · · · · · · · · · · · ·