

GREENVILLE CO. S. C.
MORTGAGE ON REAL ESTATE—Office of Law, Thomson & Rhyne, Attorneys at Law, Greenville, S. C.

MAR 2 11 45 AM 1953

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sam M. Wilson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Cely Brothers Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Forty and No/100

DOLLARS (\$ 440.00),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: On or before one year after date, with interest thereon from date at the rate of six per cent, per annum, to be computed and paid annually

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the Eastern portion of lot 4, as shown on a revised plat of Tracts Nos. 4, 5 and 6 of Avice Dale, recorded in Plat Book BB at Page 6, and described as follows:

"BEGINNING at an iron pin on the Western side of Avice Dale Drive, at the joint front corner of lots 3 and 4, and running thence with joint line of said lots, N. 67-49 W. 123.95 feet to an iron pin; thence through lot 4, S. 23-33 W. 130.1 feet to an iron pin in line of lot 5; thence with line of said lot, S. 67-49 E. 127.05 feet to an iron pin in Western side of Avice Dale Drive; thence with said Drive, N. 2-11 E. 130 feet to the beginning corner."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.