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GREENVILLE CO. S. (

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State of South Carolina
State of South Carolina Montgage of Real Estate
COUNTY OF Greenville
1700、1500、多种的特殊的基本的基本的基本的基本的基本的基本的基本的基本的基本的基本的基本的基本的基本的
CLARE TO SECURITE SECTION OF SECURITIES AND SECURITIES
To All Whom These Presents May Concern:
I. J. H. Mauldin, of Greenville County, SEND GREETING:
WHEREAS, I the said J. H. Mauldin
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Three Thousand and No/100 (\$3,000.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
Thirty and No/100 (\$ 30.00 ) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full principal sum, with interest
has been paid, said monthly payments shall be applied first to the payment of interest, computed month-
ly on the unpaid balance, and then to the payment of principal; said note further providing that if at any
time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days or failure to complement the Park and the Park and the past due and unpaid for a period of the past due and unpaid for a pe
of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder
thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage;
said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of
collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same
be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as
in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That I, the said J. H. Mauldin
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in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to,
the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged),
have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following de-
scribed property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris
Mountain Township, being known and designated as Lot No. 3 according to a plat of
and distributed a contracting to the plant of the plant o
property of J. H. Mauldin as prepared by C. C. Jones, C. E., January 30, 1953, and

"BEGINNING at an iron pin on the northern side of Parker Road at the joint front corner of Lots 2 and 3, and running thence along the joint line of said lots, N. 24-30 E. 175 feet to an iron pin at the rear of property of J. H. Mauldin; thence N. 65-30 W. 100 feet to an iron pin; thence S. 24-30 W. 175 feet to an iron pin on the northern side of Parker Road; thence along the northern side of Parker Road, S. 65-30 E. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being a portion of the property conveyed to me by R. W. Robinson, same as W. R. Robinson by his deed dated November 19th, 1948 and recorded in the R. M. C. office for Greenville County in Vol. 365, at page 416."