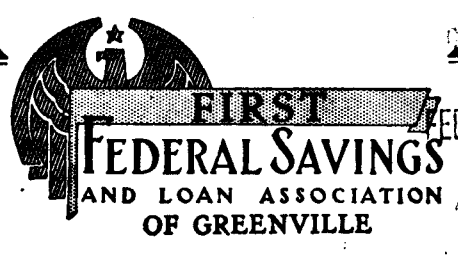


3 on Release Lot Trails End See Deed Book 484 Page 361 deed to S. R. Putnam et al.



FEB 9 1 34 PM 1953

State of South Carolina }
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

L. J. E. Fitzpatrick, of Greenville County, SEND GREETING:

WHEREAS, I the said J. E. Fitzpatrick

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Fourteen Thousand, Five Hundred and No/100 - (\$ 14,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of One Hundred, Forty-Five and No/100 - - - - - (\$ 145.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. E. Fitzpatrick

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. E. Fitzpatrick in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and now within the corporate limits of the City of Greenville, being known and designated as all of Lot 202 and the western one-half of Lot No. 203 of a subdivision known as Cleveland Forest as shown on plat thereof prepared by Dalton & Neves in May, 1940 and revised through October, 1950 as recorded in the R. M. C. office for Greenville County in Plat Book M, at pages 56 and 57, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Trails End at the joint corner of Lots 201 and 202, and running thence along the joint line of said lots, N. 58-50 W. 177.2 feet to an iron pin at the joint rear corner of said lots on the southeast side of a 20-foot alley; thence along the line of said alley on an angle, the chord of which is N. 36-01 E., 94 feet to an iron pin at the rear corner of Lot 203; thence continuing along said alley on an angle, the chord of which is N. 49-54 E., 44 feet to an iron pin at the center point in the rear line of Lot No. 203; thence on a new line through the middle of Lot No. 203, dividing said lot into two equal portions, in a southerly direction, 185.1 feet to an iron pin at the center point in the front line of said Lot 203 on the northwestern side of Trails End; thence along Trails End on an angle, the chord of which is S. 56-10 W., 25 feet to an iron pin at the corner of