www.committee			. : ************************************	·	•
	my hand(s) and seal(	• •	5th	day of Febr	uary ,1953.
Signed, sealed, a	nd delivered in presence	e of:	Illy	from Care	[SEAL]
maria	110,91=	100			[SEAL]
- January	Add of the total	N	* *************************************		[SEAL]
Nath N	3 c. ∋ ou	<b></b>			
					[SEAL]
The second secon	UTH CAROLINA,	88:	· "	•	
	GREENVILLE				
	ppeared before me nat he saw the within-n		rjorie W.		,
sign, seal, and as	hia	-		elivered the within d	eed, and that deponent,
with	Patrick	C. Fant		witnesse	ed the execution thereof.
	4 - \$40 - 3 - 3 - 3 - 3 - 3 - 3	•	ma		7191
ing distribution of the second se			- Land	your.	
Sworn to and	d subscribed before me	this 5t	h//	day of Februar	ry , 19 53.
	en die en		Pate	ی کو د . ع	
		\$		14 00	ary Public for South Carolina.
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STATE OF SOU	TH CAROLINA,	A la special s	And the second		Marine and the second of the s
COUNTY OF	GREENVILLE )	86:	RENUN	CIATION OF DO	WER
I, Patr	ick C; Fant			,	a Notary Public in and
for South Caronn	a, do hereby certify un			at Mrs. Betty K. in-named Myron	
senarately exami	ned by me did declar	, d	id this day appe	ar before me, and, u	pon being privately and compulsion, dread, or
fear of any pers	on or persons, whoms	soever, renound	ce, release, and	forever relinquish	unto the within-named
assigns, all her in	C. Douglas terest and estate, and	also all her righ		im of dower of, in, o	, its successors and r to all and singular the
premises within n	nentioned and released.		2		
		4 ;	Delly	X. blas	A SEATING
	my hand and seal, this	s 5th		of February	. 19 53
Given under			uu,		aut / Comone
Given under	,		_		
Given under			_	.h c. ∋	ary Public for South Carolina.
	February 6th.	1953 at 5	P 02.	. h c . ∋	ary Public for South Carolina.
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OF SOUTH CAROLINA pepuo	RTGAGE ELAM EARL ELAM		0 9 P. M.	gnment and properly indexed in in Book 552  • day of Feb. , 19 53  7 Chat Pduffg. finder. eenville County, S. C.	OTTICE 16-8088-1
SOUTH CAROLINA pepuosau	February 6th.		Соят. 6:19 Р. м.	19 53, 20662# County, S. C.	B. C. COVERNMENT PRINTING OFFICE 16-60888-1 57 00 43, Aurely ave.