

WITNESS my hand(s) and seal(s) this 4th day of February, 19 53 .

Signed, sealed, and delivered in presence of: Bruce Powell [SEAL]

Ross Carter [SEAL]

Fred N. McDonald [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

Personally appeared before me Ross Carter  
and made oath that he saw the within-named Bruce Powell  
sign, seal, and as his act and deed delivered the within deed, and that deponent,  
with Fred N. McDonald witnessed the execution thereof.

Ross Carter

Sworn to and subscribed before me this 4th day of February, 19 53 .

Fred N. McDonald  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, Fred N. McDonald, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Nannie Montgomery Powell  
, the wife of the within-named Bruce Powell  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
Mortgagee and unto his successors in such office, as such, and his or their assigns, all her interest and estate,  
and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned  
and released.

Nannie Montgomery Powell [SEAL]

Given under my hand and seal, this 4th day of February, 1953 .

Recorded February 5th. 1953 at 3:04 P. M. #2775 Fred N. McDonald  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

MORTGAGE

Bruce Powell

TO

Carl R. Grey, Jr., as Administrator  
of Veterans' Affairs, an Officer of  
the United States of America, and his  
successors in such office, as such,  
and his or their assigns.

Received and properly indexed in  
and recorded in Book 552  
this 5th. day of Feb., 1953,  
Page 467 - Pd at 3:04 P. M.  
Chat, Mtg. Index  
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-60280-1

9650 00  
Lot 9 + Part Lot 10,  
R. W. Jones Prop.  
m.c. city. also McDonald Prop.

1/15 X 55 1/2 X