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| OF GREENVILLE  | PLLIE FARNSHORE.  |
|--|---|
| State of South Carolina MORTGAGE OF 1  | R. M.O.   |
| COUNTY OF Greenville MORTGAGE OF 1   | REAL ESTATE   |
| To All Whom These Presents May Concern:  | •   |
| I, Henry H. Simon, of Greenville County,   | SEND GREETING:  |
| WHEREAS, I the said Henry H. Simon   |   |
| in and by my certain promissory note, in writing, of even date with t truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION   | hese presents am well and<br>ON OF GREENVILLE, in the   |
| full and just sum of Seven Thousand and No/100   | (\$ 7,000 <u>.00</u> )  |
| Dollars, with interest at the rate of six (6%) per centum per annum,   | to be repaid in instalments of  |
| day of each and every calendar month hereafter in advance, until the full has been paid, said monthly payments shall be applied first to the payment ly on the unpaid balance, and then to the payment of principal; said note full time any portion of the principal or interest due thereunder shall be past of thirty (30) days, or failure to comply with any of the By-Laws of sa stipulations of this mortgage, the whole amount due under said note, shat thereof, become immediately due and payable, who may sue thereon said note further providing for ten (10%) per centum attorney's fee be collection, to be added to the amount due on said note, and to be collectible be placed in the hands of an attorney for collection, or if said debt, or by an attorney, or by legal proceedings of any kind (all of which is sec in and by said note, reference being thereunto had, will more fully apper  | tof interest, computed month-<br>iurther providing that if at any<br>due and unpaid for a period<br>id Association, or any of the<br>all, at the option of the holder<br>and foreclose this mortgage;<br>side all costs and expenses of<br>e as a part thereof, if the same<br>any part thereof, be collected<br>ured under this mortgage); as<br>ar. |
| NOW KNOW ALL MEN. That I, the said Henry H. Simo   | <u>n</u>  |
| in consideration of the said debt and sum of money aforesaid, and for the thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIAT  | better securing the payment ION OF GREENVILLE, ac-  |
| cording to the terms of said note, and also in consideration of the further  |   |
| the said Henry H. Simon in hand well and truly paid by the said FIRST FEDERAL SAVINGS AN GREENVILLE. at and before the signing of these presents (the receipt whe have granted, bargained, sold and released, and by these presents do grant the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN GRANT SAVINGS AND LOAN ASSOCIATION OF GREEN GRANT GRANT SAVINGS AND LOAN ASSOCIATION OF GREEN GRANT GRAN | reof is hereby acknowledged), bargain, sell and release unto  |
| "All that certain piece, parcel or lot of land, with all improvements t  | thereon, or to be constructed   |
| thereon, situate, lying and being in the State of South Carolina, County of Township, being known and designated as Lot No. 132 of a separamount Park according to a plat thereof as recorded in Greenville County in Plat Book W, at page 57, and having, a following metes and bounds, to-wit:   | subdivision known as the R. M. C. office for  |
| "BEGINNING at an iron pin on the southern side of Cro  |   |

"BEGINNING at an iron pin on the southern side of Crosby Circle at the joint front corner of Lots 131 and 132, and running thence along the joint line of said lots, S. 26-0 E. 150 feet to an iron pin; thence S. 64-0 W. 70 feet to an iron pin at the joint rear corner of Lots 133 and 132; thence along the joint line of said lots, N. 26-0 W. 150 feet to an iron pin on the southern side of Crosby Circle at the joint front corner of Lots 133 and 132; thence along Crosby Circle, N. 64-0 E. 70 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Paramount Park, Inc. by deed of even date herewith, not yet recorded."

Paggy Whitted

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