

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

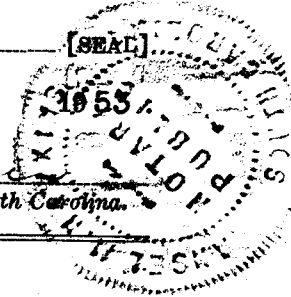
RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mozelle B. Chumley, the wife of the within-named

R.E. Chumley, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., a Corporation, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 27th day of January

Mozelle B. Chumley



Ansel M. Hawkins
Notary Public for South Carolina

My commission expires at the will of the Governor.

STATE OF SOUTH CAROLINA : ASSIGNMENT
COUNTY OF GREENVILLE :

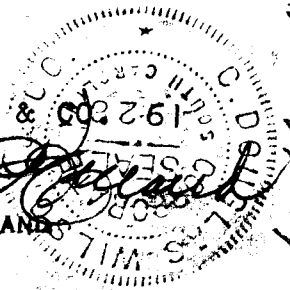
For value received, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within Mortgage and the Note which the same secures, without recourse.

Dated this 28th day of January, 1953.

In the presence of:

Saisy A. Smith
Margaret L. Armstrong

C. DOUGLAS WILSON & CO.
By: *William P. Cleland*
WILLIAM P. CLELAND
ASST. SECRETARY



Recorded January 28th, 1953, at 3:37 P.M. #2071

175 JAN 28 1953

STATE OF SOUTH CAROLINA
County of Greenville
LOAN NO.

MORTGAGE

R.E. Chumley

TO

C. Douglas Wilson & Co.

Received and properly indexed in

and recorded in Book 551
this 28th day of Jan. , 1953 ,
Page 541
Pd. at 3:37 P.M. County, S.C.
Greenville

RMC XXXXX

U. S. GOVERNMENT PRINTING OFFICE 16-50005-5

6,050 ac
Lot 54, Highland Ave.
& Caldwell St. near East, Chick
Appo sp

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.