

BOOK 551 p. 478

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, J. Milton Williams, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Louise M. Chandler, the wife of the within-named James G. Chandler, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Louise M. Chandler [SEAL]

Given under my hand and seal, this 26th day of January, 1953.

J. Milton Williams
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, the within mortgage and the note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Metropolitan Life Insurance Company, its successors or assigns. This the 27 day of January, 1953.

In the Presence of:) C. DOUGLAS WILSON & CO.

Bessie C. Robinson)
Janita H. Gray)
By Dickson [Signature]

Mtg. & Assignment Recorded January 27th. 1953 at 12:25 P. M. #1968

1.75 JAN 27 1953
HAYNSWORTH & HAYNSWORTH
1953

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

JAMES G. CHANDLER AND LOUISE
M. CHANDLER

TO
C. DOUGLAS WILSON & CO.

Assignment
Received and properly indexed in

and recorded in Book 551
this 27th. day of Jan. , 19 53,
Page 475 -- Pd at 12:25 P. M.
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-3005-4

1200 00
Lent to Part Lot 119,
Bare Lane, New City

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, and Section 603 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.