

GREENVILLE  
JAN 24 11 27 AM '53  
OLLIE FARNSWORTH  
R.M.C.

MORTGAGE OF REAL ESTATE TO SECURE NOTE—WITH INSURANCE TAX  
AND ATTORNEY'S FEES CLAUSES Form 18  
The R. L. Bryan Company, Printers, Binders, Stationers, Columbia, S. C. 288311

The State of South Carolina, }  
COUNTY OF GREENVILLE.  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

OTUS PICKELSIMER  
*O.P.* TO  
THE SOUTH CAROLINA NATIONAL BANK  
OF CHARLESTON (COLUMBIA BRANCH)

I, Otus Pickelsimer, SEND GREETING:

*O.P.* WHEREAS I, the said *O.P.* Otus Pickelsimer, am indebted to The South Carolina National Bank of Charleston (Columbia Branch), as evidenced by my note of even date herewith in the principal sum of Eight Thousand Five Hundred Dollars (\$8,500), with interest from date at the rate of four per centum (4%) per annum, until paid, said principal and interest payable in monthly instalments of Eighty-Seven Dollars (\$87) commencing on the first day of March, 1953, and on the First *O.P.* day of each month thereafter until the principal and interest are fully paid, interest not paid when due to draw interest at the same rate provided therein for the principal with provisions for the anticipation of the unpaid balance on any instalment payment date in multiples of the monthly instalment payment, and for maturity in the event of default in the payment of any instalment and the failure to pay the same before the next instalment becomes due.

Now, KNOW ALL MEN, That I, the said Otus Pickelsimer, for and in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National

Bank of Charleston (Columbia Branch) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS to me, the said *O.P.* Otus Pickelsimer, in hand well and truly paid by the said *O.P.* The South Carolina National Bank of Charleston (Columbia Branch) at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (COLUMBIA BRANCH):

All those pieces, parcels or lots of land in the above county and state located on the south side of Buncombe Road, being designated as lots Nos. 4, 5, 6, 7 and 8 on a Plat of Property of Marsmen, Inc., made by Dalton & Neves, May 1944, recorded in the R. M. C. Office for Greenville County, in Plat Book "O" at page 7, and having, according to said plat, the following metes and bounds, to wit:

Beginning on the south side of Buncombe Road at joint corners of lots 8 and 9 and running thence with line of lot 8 S. 27-24 W., 200 feet to an iron pin in line of lot No. 3; thence with line of lot No. 3 S. 62-53 E., 125 feet to an iron pin in line of lot No. 3 and corner of lot No. 4; thence with line of lot No. 4 N. 27-24 E., 200 feet to an iron pin on the south side of Buncombe Road; thence with Buncombe Road N. 62-53 W., 125 feet to an iron pin, the beginning corner.