

FARMERS HOME UNITED STATES DEPARTMENT OF AGRICULTURE  
GREENVILLE CO. S. C. FARM SECURITY ADMINISTRATION

FILED  
DEC 24 12 05 PM 1952  
GREENVILLE S. C.

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of  
the following-described lien instrument(s), made and executed by **Wesley Sullivan**  
and **Rt. 3, Honea Path, S. C.**  
of **Greenville**, County of **South Carolina**, State of **South Carolina**, filed or  
recorded in the **Clerk's** office of **Greenville** County,  
State of **South Carolina**, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File, or Book No.	Page No.
Real Estate Mortgage	U. S. A.	8/11/43	8/24/43	321	13
Real Estate Mortgage	U. S. A.	9/25/43	9/27/43	321	261

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail) **All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, containing 28.5 acres: Beginning at a point in the highway and running thence S. 63-00 W. 8.8 chains to a stone; thence S. 23-40 E. 25.75 chains to a corner in a small branch; thence S. 78-3/4 E. 5.30 chains to a corner in the highway; thence with the center of the highway N/ 14-1/4 W. 17.00 chains to a point in the center of said highway; thence N. 2-00 W. .80 chains to the beginning corner; bounded on the northwest and southwest by lands of the estate of J. W. Break, on the south and southeast by lands of estate of J. C. Milford and on the east and northeast by said highway.**

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the **25th** day of **November**, **1952**.

UNITED STATES OF AMERICA,

WITNESSES:

*R. D. Kalb*

*Margaret Schantz*

*G. R. Schuman*

(Title) **State Director**  
**Farmers Home** **Farm Security Administration,**  
**United States Department of Agriculture.**