

## State of South Carolina

Plate of S	outh Carolina (	MORTGAGE OF REAL ESTAT	E
COUNTY OFG	reenville		
	,	•	
To All Whom	These Presents May Cor	ncern:	
I, J. P. Medloc	k, of Greenville County,	SE	ND GREETING:
WHEREAS, I	the said J. P. Med	llock	
de Monte de la companya			
in and by my c truly indebted to <b>F</b> I	ertain promissory note, in writing	, of even date with these presents LOAN ASSOCIATION OF GREE	am well and
full and just sum	of Nine Thousand, Two H	undred and $No/100 ($	9,200.00
Dollars, with inter	rest at the rate of six (6%) per	centum per annum, to be repaid i	in instalments of
has been paid, said ly on the unpaid batime any portion of of thirty (30) days, stipulations of this thereof, become imsaid note further proceedings to be placed in the hoy an attorney, or	monthly payments shall be applied lance, and then to the payment of the principal or interest due there or failure to comply with any of mortgage, the whole amount due mediately due and payable, who roviding for ten (10%) per centured to the amount due on said note ands of an attorney for collection	vance, until the full principal surd first to the payment of interest, c principal; said note further providing eunder shall be past due and unput the By-Laws of said Association under said note, shall, at the option may sue thereon and forecloses at the matterney's fee beside all costs are, and to be collectible as a part the form, or if said debt, or any part there (all of which is secured under the payment of the secured under the payment of the secured under the payment will more fully appear.	m, with interest computed month- ing that if at any eaid for a period a, or any of the on of the holder this mortgage; and expenses of ereof, if the same reof, be collected
NOW KNOW A	LL MEN. That I, the said	J. P. Medlock	
thereof to the said F cording to the terms	first federal savings and	oresaid, and for the better securing LOAN ASSOCIATION OF GR	EENVILLE, ac-
in hand well and tru GREENVILLE, at an have granted, barga the said FIRST FED scribed property, to-	uly paid by the said FIRST FEDE and before the signing of these prese ined, sold and released, and by the ERAL SAVINGS AND LOAN AS wit:	RAL SAVINGS AND LOAN ASS ents (the receipt whereof is hereby ese presents do grant, bargain, sell SOCIATION OF GREENVILLE, t	acknowledged), and release unto the following de-
		all improvements thereon, or to	
		of the City of Greenville	
-	-	of the City of Greenville, as ty of Central Development	
_		. office for Greenville Coun	•
Book BB at page	s 22-23, and having the foll	owing metes and bounds, to	-wit:
corner of Lots l	02 and 103 and running ther r of Lots 103 and 105; thence	side of Holmes Drive at the ace S. 72-14 E. 200 feet to a e N. 26-10 W. 119.6 feet to	point at the a point at the
		thence N. 72-39 W. 122.7 f	· •
		joint front corner of Lots 1 ve, S. 14-08 W. 85 feet to th	
ginning, including premises, or to	g the plumbing, electrical a be installed thereon, which	and heating fixtures now loca are hereby expressly agree	ated on said ed to be a par
•	eing the same conveyed to r	ne by Hazel E. Lowery by d	eed of even

Vivian W. Coming

A Comment