STATE OF SOUTH CAROLINA,

County of Greenville

667 16 12 R M LL:

T. L. I Amin. L. Cal.

To all Whom These Presents May Concern:

WHEREAS I, Paul A. Nelms, of Greenville County, am well and truly indebted to James G. Bannon

in the full and just

sum of Three Thousand, Four Hundred, Nineteen and 53/100 - - (\$3,419.53) Dollars. in and by my certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of Thirty-Five and No/100 - (\$35.00) Dollars each, beginning on the 13th day of November, 1952 and continuing on the 13th day of each and every succeeding month thereafter until paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month,

with interest from at the rate of six (6%) date per centum per annum and if unpaid when due to until paid; interest to be computed and paid monthly bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

Paul A. Nelms

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained. sold and released, and by these presents do grant, bargain, sell and release unto the said James G. Bannon, his heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 117 of Augusta Acres, property of Marsmen, Inc. as shown by plat recorded in the R. M. C. office for Greenville County in Plat Book "S", page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Halsey Drive, joint corner of Lots Nos. 116 and 117, and running thence with line of Lot No. 116, N. 69-42 E. 222 feet to an iron pin; thence with rear line of Lot No. 128, S. 19-00 E. 100 feet to an iron pin, joint corner of Lots Nos. 117 and 118; thence with line of Lot No. 118, S. 69-42 W. 220 feet to an iron pin on the East side of Halsey Drive; thence with Halsey Drive, N. 20-18 W. 100 feet to an iron pin, the beginning corner.

The above described lot is the same conveyed to me by Marsmen, Inc. by deed dated April 28, 1952, not yet recorded.

This is a purchase money mortgage, the price of the materials and the price of the lot having been advanced by James G. Bannon.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

James G. Bannon, his

Heirs and Assigns forever.

Heirs, Executors and Administrators to warrant said mortgages. I do hereby bind myself, my and forever defend all and singular the said premises unto the said mortgages, and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every personal actions and against me and every personal actions and against me and every personal actions. whomsoever lawfully claiming, or to claim the same or any part thereof.

June 19th 1953 # 13738

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F-7052
E. Serreser
Attest:
Bennie Suiclair Deputy G. M. C.