

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, J. Fraser Holtzclaw - - - - - SEND GREETING:

WHEREAS, I the said J. Fraser Holtzclaw
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two Thousand Fifty-six and 64/100 - - - - - (\$ 2,056.64) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty-three and 30/100 - - - - - (\$ 33.30) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. Fraser Holtzclaw
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, on the west side of Line Street, in the town of Greer, School District 9-H,
and designated as Lot #5 on plat of "Cannon Heights", recorded in Plat Book E, page
248, and having the following courses and distances, to wit:-

BEGINNING at iron pin on the west side of Line Street, now or formerly B. M. Wood's
corner, and runs thence in a westerly direction one hundred fifteen (115) feet to
point on line of lot #6; thence in a northerly direction seventy (70) feet to a stake
on line of #3 lot, and corner of lot #4; thence in an easterly direction one hundred
one (101) feet to iron pin on the west side of Line Street; thence with the western
line of Line Street, S 30-00 W seventy-two (72) feet to the beginning corner.

This is the same lot of land conveyed to me by Spasia Taleff by Deed dated July 30, 1946,
recorded in R. M. C. Office for Greenville County in Vol. 296, page 322.

RECORDED AND INDEXED OF RECORD
1946
JUL 31 1946
CITIZENS BUILDING AND LOAN ASSOCIATION