| Fifteen Thousand and no/100's company or companies satisfactory to the mortgagee , and ke                                                                                                                                | Dollars in a sep the same insured from loss or damage by fire and assigns the sent that the mortgagor shall at any time fail to do so, then                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the said mortgagee may cause the same to be insured in                                                                                                                                                                   | my name and reimburse itself                                                                                                                                                                                                    |
| for the premium and expense of such insurance under this mor                                                                                                                                                             | <b>T</b>                                                                                                                                                                                                                        |
| and agree that any Judge of the Circuit Court of said State mate to take possession of said premises and collect said rents and prolection) upon said debt, interest, costs or expenses; without lia actually collected. | or its EXECUTE OF ASSIGNS, y, at chambers or otherwise, appoint a receiver, with authority fits, applying the net proceeds thereof (after paying costs of colbility to account for anything more than the rents and the profits |
| mortgagor , do and shall well and truly pay or cause to be p                                                                                                                                                             | t and meaning of the parties to these Presents, that if the said aid until the said mortgagee the debt or sum of money afore-                                                                                                   |
| said, with interest thereon, if any be due, according to the true in                                                                                                                                                     | tent and meaning of the said note, then this deed of bargain and                                                                                                                                                                |
| sale shall cease, determine, and be utterly null and void; other                                                                                                                                                         | · ·                                                                                                                                                                                                                             |
| AND IT IS AGREED by and between the said parties that s<br>Premises until default of payment shall be made.                                                                                                              | aid mortgagor is to hold and enjoy the said                                                                                                                                                                                     |
| WITNESS my hand and seal , this                                                                                                                                                                                          | th day of October, in the                                                                                                                                                                                                       |
|                                                                                                                                                                                                                          | fty-two and in the one                                                                                                                                                                                                          |
| hundred and seventy-seventh year of the In                                                                                                                                                                               | dependence of the United States of America.                                                                                                                                                                                     |
| Signed, sealed and delivered in the presence of                                                                                                                                                                          | 4 BM M                                                                                                                                                                                                                          |
| Thelma & Garrett                                                                                                                                                                                                         | (L. S.)                                                                                                                                                                                                                         |
| 2                                                                                                                                                                                                                        | (L. S.)                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                          | (L, s)                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                          | (L. S.)                                                                                                                                                                                                                         |
| State of South Carolina County of Pickens                                                                                                                                                                                |                                                                                                                                                                                                                                 |
| $\frac{\partial}{\partial x} \rho_{\Lambda}$                                                                                                                                                                             | I harrett and made                                                                                                                                                                                                              |
| personally appeared before me, oath that S he saw the within named G.B. Nalley                                                                                                                                           | and made                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                          | written deed and that She with                                                                                                                                                                                                  |
| Lychand                                                                                                                                                                                                                  | witnessed the execution thereof.                                                                                                                                                                                                |
| SWORN TO before me this                                                                                                                                                                                                  | of a land                                                                                                                                                                                                                       |
| day of October, A. D., 19 52                                                                                                                                                                                             | - reema p reme                                                                                                                                                                                                                  |
| Notary Public for South Carolina.                                                                                                                                                                                        |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                          | <del></del>                                                                                                                                                                                                                     |
| State of South Carolina                                                                                                                                                                                                  | Renunciation of Dower                                                                                                                                                                                                           |
| County of Pickens  I, Thelma S. Garrett . Notary Pub                                                                                                                                                                     |                                                                                                                                                                                                                                 |
| I, Thelma S. Garrett, Notary Pub<br>concern that Mrs. Lavonne E. Nalley                                                                                                                                                  | olic for South Carolina, do hereby certify unto all whom it may , the wife of the within named                                                                                                                                  |
| G.B. Nalley                                                                                                                                                                                                              | did this day appear before me, and,                                                                                                                                                                                             |
| upon being privately and separately examined by me, did declare                                                                                                                                                          |                                                                                                                                                                                                                                 |
| dread or fear of any person or persons whomsoever, renounce, released Easley Bank, its successor that and Assigns, all her interest, and estate and also all her riguithin mentioned and released.                       |                                                                                                                                                                                                                                 |
| Given under my hand and seal, this 4th                                                                                                                                                                                   |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                          | La Vonne & Nalles                                                                                                                                                                                                               |
| day of October A. D., 19_52                                                                                                                                                                                              | davonne 6 rakkey                                                                                                                                                                                                                |
| Villani (1 Parrett (L. S.)                                                                                                                                                                                               |                                                                                                                                                                                                                                 |
| Notary Public for South Carolina.                                                                                                                                                                                        |                                                                                                                                                                                                                                 |
| Recorded October 6th. 195                                                                                                                                                                                                |                                                                                                                                                                                                                                 |