## BOOK 535 PAGE 486

THE STATE OF SOUTH CAROLINA COUNTY OF Greenville.

## To All Whom These Presents May Concern:

We, Marvin L. Burrell and Clara H. Burrell,

, the said

SEND GREETING:

Whereas,

Marvin L.Burrell and Clara H.Burrell

in and by

certain promissory

note in writing, of even date with these

Presents.

well and truly indebted to Hugh E.Bridwell

in the full and just sum of Fourteen Hundred (\$1400.00) Dollars

, to be paid in monthly payments of Twenty (\$20.00) Dollars per month until paid in full , payable by the 5th., day of each sucessive month

> date , with interest thereon from

at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof. who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We, the said Marvin L. Burrell and Clara H. Burrell , in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Hugh E. Bridwell

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to Marvin L.Burrell **US**, the said and Clara H. Burrell in hand well and truly paid by the said Hugh E. Bridwell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Hugh E. Bridwell. and his heirs and assigns, All of that certain lot of land with a six room house thereon, in said State and County, Chick Springs Township, and in the City of Greer, oh the East side of Morrow Street, Number 226 Morrow Street;

and having the following coursese and distances:

BEGINNIBG at a stake on the East side of Morrow Street, at corner of land of Grantor and Marvin Greene (formerly R.C.HIce corner) and runs thence S.78-00 E.115 feet to an iron pin; thence S.11-50 W.65 feet to another iron pin; thence N.78-00 W.115 feet to an iron pin on the East side of said Morrow Street; thense with said Morrow Street N.11.50 E.65 feet to the beginning corner, and being all of the same lot of land conveyed to us by Hughes. Bridwell by deed dated the 25th., day of June 1952 .This is a second mortgage, the first mortgage being held by

the Greer Federal Savings and Loan Association of Greer, S.C., in the sum of Three Thousand (\$3000.00) Dellars