

State of South Carolina

COUNTY OF___ Greenville MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

1 4 PM 1652

OLLIE FARNSWORTH R. M.C.

I. Ford D. Sullivan, of Greenville County,

SEND GREETING:

WHEREAS, I the said Ford D. Sullivan

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Two Thousand, Eight Hundred and No/100 - - - (\$ 2,800.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Twenty-Eight and No/100 - - - - - - (\$ 28.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I, the said Ford D. Sullivan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me.,

Ford D. Sullivan in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following de-

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greendile Township, in Jefferson Heights subdivision in the City of Greenville, shown and designated as Lots Nos. 32 and 33 in Block "B" on a plat thereof made by W. D. Neves, Engr., October 1912, recorded in Plat Book "C" at pages 34-35 in R. M. C. office, and, according to said plat, having the following metes and bounds, to-wit:

"BEGINNING at a point on western side of Third Avenue, joint front corner with Lot No. 31 of said plat, and running thence S. 81-40 W. 87 feet and 5 inches along southern side of Lot No. 31 to point, joint rear corner with Lots Nos. 31, 6 and 7; ice S. 0-30 W. 50 feet and 10 inches along the rear lines of Lots Nos. 7 and 8 to point, joint rear corner with Lots Nos. 8, 9 and 34; thence N. 81-40 E. 87 feet and sinches along northern line of Lot No. 34 to point on western side of Third Avenue; thence N. 0-30 E. 50 feet and 10 inches along the western side of Third Avenue to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Oliver F. Going by his deed dated November 13th, 1950 and recorded in the R. M. C. office for Greenville County in Vol. 423, at page 304."