State of South Carolina

COUNTY OF___

To All **M**hom These Presents May Concern:

- - - - - - - - - - SEND GREETING:

WHEREAS, I the said J. B. Loyless

in and by certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred Forty-four and no/100 - - - - - (\$ 144.00 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said J. B. Loyless , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lots fifteen and sixteen (15 & 16) according to the plat made by Dalton & Neves of the property of Talmer Cordell April, 1951, which plat is recorded in Plat Book AA, page 33 in R. M. C. Office for Greenville County. Said lots each has a frontage on north side of Hampton Circle of 85 feet and together have the following metes and bounds:-

BEGINNING on the northern side of Hampton Circle at the corner of Lot 17, and thence with the north side of Hampton Circle N. 43 E. 170 feet to a pin on the northern side of Hampton Circle corner of Lot 14; thence with Lot 14, N. 47 W. 205 feet to the southern side of Pitts Street; thence with the south side of Pitts Street S. 43 W. 170 feet to the rear corner of Lot 17 on southern side of Pitts Street; thence with Lot 17 S. 47 E. 205 feet to the beginning corner.

This is a part of the same land conveyed to Local Home Builders, Inc., a Corporation by Earle R. Stall by Deed recorded in Deed Book 432, page 349 R. M. C. Office for Greenville

This is the same lot of land conveyed to me by Local Home Builders, Inc., a Corporation by Deed dated May 3, 1951, recorded in R. M. C. Office for Greenville County in Vol. 433, page 543.

Bail Jan. 20

City and B. + K. Commissions

Remark, J. Co.

W. G. Markhamph, J. Co. + Market.

, v. 6. 20 = 12.