

JM 13 1 24 111 1

State of South Carolina

State of South Car	MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE	
To All Whom These Present	nts May Concern:
I, C. A. Jenkins, of Greenville	e County, SEND GREETING
WHEREAS, I the said C	. A. Jenkins
in and by my certain promissory truly indebted to FIRST FEDERAL S	note, in writing, of even date with these presents am well and SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Eight Thou	usand and No/100 (\$ 8,000.00
Dollars, with interest at the rate o	of six (6%) per centum per annum, to be repaid in instalments o
day of each and every calendar month has been paid, said monthly payments ly on the unpaid balance, and then to time any portion of the principal or ir of thirty (30) days, or failure to comp stipulations of this mortgage, the who thereof, become immediately due ar said note further providing for ten (collection, to be added to the amount be placed in the hands of an attorn by an attorney, or by legal proceedir in and by said note, reference being	h hereafter in advance, until the full principal sum, with interest s shall be applied first to the payment of interest, computed month the payment of principal; said note further providing that if at an interest due thereunder shall be past due and unpaid for a perior ply with any of the By-Laws of said Association, or any of the lole amount due under said note, shall, at the option of the holde and payable, who may sue thereon and foreclose this mortgage (10%) per centum attorney's fee beside all costs and expenses of due on said note, and to be collectible as a part thereof, if the same for collection, or if said debt, or any part thereof, be collected and some said (all of which is secured under this mortgage); a thereunto had, will more fully appear.
NOW KNOW ALL MEN, That I	I , the said C. A. Jenkins
in consideration of the said debt and st thereof to the said FIRST FEDERAL	sum of money aforesaid, and for the better securing the paymen SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, as
	d also in consideration of the further sum of Three Dollars to me
the said C. A. Jenkins	
GREENVILLE, at and before the signi- have granted, bargained, sold and rele	aid FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of ing of these presents (the receipt whereof is hereby acknowledged) eased, and by these presents do grant, bargain, sell and release unto AND LOAN ASSOCIATION OF GREENVILLE, the following de
"All that certain piece, parcel or l	lot of land, with all improvements thereon, or to be constructed
Township, District 160, forme	ne State of South Carolina, County of Greenville, Greenvillerly 6E, on the Easterly side of the White Horse Road
property of Talmer Cordell as	nd being shown as Lots Nos. I and 2 on plat of the s recorded in the R. M. C. office for Greenville Counnd having, according to said plat, the following metes
"BECINNING of an income	oin on the easterly side of the White Horse Road at a
point 381.9 feet in a southerly	direction from the southeast corner of the intersec-
thence along the easterly side iron pin, joint front corner of Road, S. 23-33 E. 104 feet to pin; thence N. 27-07 E. 53 fe	and Welcome Road, joint front comer of Lots 2 and 3; of the White Horse Road, S. 21-57 E. 60.6 feet to an Lots 1 and 2; thence continuing along the White Hor an iron pin; thence N. 63-08 E. 91.5 feet to an iron eet to an iron pin; thence N. 68-07 E. 52.2 feet to at Lots 1 and 17; thence along the common rear line of
Lots 1, 2, 16 and 17, N. 14-0 W	1. 97.3 feet to an iron pin, joint rear corner of Lots 2 line of said lots, S. 76-0 W. 210.7 feet to the beginning

including the plumbing, electrical and heating fixtures now located on said premises,

or to be installed thereon, which are hereby expressly agreed to be a part of the