## State of South Carolina

COUNTY OF Greenville

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65 FT 2011 LE 60. C. C.

To All Mhom These Presents May Concern: I, Norwood Carr,

hereinafter called

the Mortgagor, SEND GREETING:

WHEREAS, the said Mortgagor in and by his certain promissory note in writing, of even date with well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of Seven Hundred Fifty (\$750.00) Dollars

to be paid Six (6) months after date hereof,

with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Bank of

Greer, a corporation, its successors and assigns forever:

All of that parcel or tract of land in Chick Springs Township of Greenville County, South Carolina, lying on the Northeast side of a road that leads from Taylors to Reid's School, being about one mile Northwest of the Town of Taylors, having the following courses and distances:

BEGINNING on the Southeast corner of this tract in the center of said highway on Sloan Southern's line, and runs thence N. 54.55 E. 83 feet to a stake; thence S. 66.37 E. 200 feet to a post oak, old corner, on line of L.B. Southern; thence N. 15.00 E. 1952 feet to a stake on the South bank of Enorse River; thence up the center of the river N. 21.30 W. 251.5 feet to an angle; thence N. 31.15 W. 212 feet to the mouth of a branch where same intersects with Enoree River; thence up said branch approximately 600 feet to a stake on the West side of the branch, common corner of tracts Nos. 6 and 7; thence continuing with line of tract No. 6 S. 36.10 W. 249 feet to a stake on the East side of the branch; thence S. 45.45 W. crossing said branch 146.05 feet to a stake on the West side of said branch; thence S. 25.50 W. crossing said branch 131.7 feet to a stake on East side of said branch; thence S. 16.40 W. 98 feet to a maple, common corner of the line of this lot with Lots Nos. 4 and 6; thence S. 8.50 W. 133.7 feet to a stake; thence S. 0.45 W. 282 feet to a bend in the branch; thence S. 15.15 E. 180 feet to a maple; thence S. 21 W. 623 feet to a stake in the center of said highway; thence with the center of the highway S. 65 E. 358.5 feet to the beginning corner, being Tract No. 5 on a plat of property made for the E.P. Raines Estate by H.S. Brockman, Surveyor, dated March 18, 1938, EXCLUDING AND EXCEPTING, HOWEVER, from the above courses and distances a tract containing two (2) acres, more or less, previously conveyed by me to Jeannette Hallams, as shown by record of deed in the R.M.C. Office for Greenville in Deed Book 453, at page 139, leaving a net acreage in the tract herein conveyed of 20.56 acres, more or less.

The above property--less that conveyed by me to Jeannette, Hellams-as described in deed to me by Willie May Smith Foster, by deed dated November 29, 1947, recorded in the R.M.C. Office for Greenville County in Ded Book 328, at page 402.