MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Mack D. Jenkins and Ruby L. Jenkins - - - - - - - - - - - - - SEND GREETING:

WHEREAS, we the said Mack D. Jenkins and Ruby L. Jenkins in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Fourteen Hundred and no/100 - - - - - - - - - - - - ($1,400.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-two and 40/100 - - - - - - - - - - - - - - - - ($ 22.40) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Mack D. Jenkins and Ruby L. Jenkins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three ($3.00) Dollars to us the said mortgagor~~s~~ in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in School District 9-B, on the north side of Conway Drive, and designated as lots Nos. 20 and 21 on plat of the property of A. S. Bass and C. A. Groce, prepared by H. L. Dunahoo, Surveyor, June 23rd, 1947, and together having the following courses and distances, to wit:-

BEGINNING at the corner of lot #21 and Lot A on said plat, being the dividing line between said lots, and runs thence as such dividing line, N. 32-15 W. two hundred (200) feet to iron pin; thence S. 68-30 W. one hundred (100) feet to corner of lot #19; thence as the dividing line between Nos. 19 and 20 lots, S. 32-15 E. two-hundred sixteen (216) feet to pin on edge of said Conway Drive; thence therewith, approximately N. 60-15 E. one hundred (100) feet to the beginning corner.

This is the same lot of land conveyed to us by A. S. Bass by Deed dated August 16, 1948, recorded in R. M. C. Office for Greenville County in Vol. 356, page 119.