

MAY 31 10 AZ AM 100K OLLIE FAMISWORMS R. M.O.

State of South Carolina (MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I. William A. Vaughn, of Greenville Coun	ty, SEND GREETING:
WHEREAS, I the said William A. Vaughn	
truly indebted to FIRST FEDERAL SAVINGS ANI	ng, of even date with these presents am well and LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Ten Thousand and No	/100 (\$10,000.00)
Dollars, with interest at the rate of six (6%) p	er centum per annum, to be repaid in instalments of
ly on the unpaid balance, and then to the payment time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount duthereof, become immediately due and payable, vaid note further providing for ten (10%) per cen collection, to be added to the amount due on said note placed in the hands of an attorney for collection.	ied first to the payment of interest, computed month- of principal; said note further providing that if at any ereunder shall be past due and unpaid for a period of the By-Laws of said Association, or any of the ne under said note, shall, at the option of the holder who may sue thereon and foreclose this mortgage; tum attorney's fee beside all costs and expenses of ote, and to be collectible as a part thereof, if the same tion, or if said debt, or any part thereof, be collected and (all of which is secured under this mortgage); as all, will more fully appear.
NOW KNOW ALL MEN. That, the said	William A. Vaughn
thereof to the said FIRST FEDERAL SAVINGS AN	aforesaid, and for the better securing the payment ID LOAN ASSOCIATION OF GREENVILLE, acleration of the further sum of Three Dollars to me,
GREENVILLE. at and before the signing of these prohave granted, bargained, sold and released, and by	DERAL SAVINGS AND LOAN ASSOCIATION OF esents (the receipt whereof is hereby acknowledged), these presents do grant, bargain, sell and release unto ASSOCIATION OF GREENVILLE, the following de-
	th all improvements thereon, or to be constructed
Township, on the northwest side of East I designated as Lot No. 2 on a plat of the p	roperty of Analane C. Gibson recorded in in Plat Book AA, at page 110, and having,
at the corner of Lot No. 3, and running the 191.5 feet to an iron pin; thence S. 55-18 corner of Lot No. 1; thence along the line iron pin at the corner of said lot on the net thence along the northwest side of East N to the beginning corner, including the plut located on said premises, or to be install agreed to be a part of the realty. Being a	of Lot No. 1, S. 36-19 E. 192 feet to an orthwest side of East North Street Extension orth Street Extension, N. 55-00 E. 74 feet mbing, electrical and heating fixtures now

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Vol. 455, at page 115."

Umian W. Bolding assit. Dice provider