MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

WHEREAS: I, Milton Marshall Word,

Simpsonville, South Carolina

of hereinafter called the Mortgagor, is indebted to

Laurens Federal Savings and Loan Association organized and existing under the laws of the United States of America , a corporation called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ---SIXTY-FOUR HUNDRED AND NO/100----Dollars (\$ 6400.00 ---FOUR-----per centum (4 %) per annum until paid, said principal and interest being payable at the office of Laurens Federal Savings and Loan Association in Laurens, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of THIRTY-FIGHT AND 79/100----- Dollars (\$ 38.79), commencing on the first day of , 1952, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 72.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the Easterly side of U. S. Highway No. 276, just North of the Town of Simpsonville, and being known and designated as Lot No. 5 of the Roland Heights subdivision as shown by a plat thereof recorded in the office of R. M. C. for Greenville County in Plat Book "S", Page 34; on the Northwest by Lot No. 6 of said subdivision for 175 feet; on the Southeast by Lot No. 25 of said subdivision for 87.5 feet; and on the Southwest by Lot No. 4 of said subdivision for 87.5 feet; and on the Southwest by said U. S. Highway No. 276

This being the identical land conveyed to the mortgagor by George Webb by deed of even date and recorded simultaneously with this mortgage.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; 72,000 BTU Coleman Furnace (225 gal. tank), 30 gal. Electric Water Heater-Jackson 16—10888-1

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