The State of South Carolina,

County of Greenville.

To All Whom These Presents May Concern:
We, William S. H. Piper, by Ruth M. Piper, Attorney-in-Fact, and Ruth
M. Piper,
SEND GREETING:

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Mill Burney

Whereas, we , the said William S. H. Piper, by Ruth M. Piper, Attorney-in-Fact, and Ruth M. Piper,

hereinafter called the mortgagor(s)

in and by Our certain promissory note in writing, of even date with these presents, are well and truly indebted to W. S. Bradley,

hereinafter called the mortgagee(s), in the full and just sum of EIGHT HUNDRED AND NO/100 - - - - - - - - - - - - - DOLLARS (\$ \$800.00), to be paid one (1) year after date.

, with interest thereon from

date

at the rate of six (6%)

percentum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US , the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said W. S. Bradley,

All those certain pieces, parcels or lots of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lots Nos. 6, 7 and 8 as shown on map or plat of University Park, property of William S. H. Piper, as made by Dalton & Neves, Engineers, November 1946, said lots of land being described by metes and bounds as a single tract as follows, to-wit:

BEGINNING at an iron pin on the Northern line of U. S. Superhighway No. 29 at the corner of Lots 8 and 9 as shown on said plat, and running thence North 37-34 West along the dividing line between Lots 8 and 9, one hundred eighty (180) feet to an iron pin on the Southern line of a certain twenty-foot (20) alley as shown on said plat; thence along the Southern line of said alley North 52-26 East three hundred (300) feet to an iron pin at the intersection of the Southern line of said alley with the Western line of Stephen Lane; thence South 37-24 East along the Western line of Stephen Lane one hundred fifty-five (155) feet to an iron pin; thence along a curved line shown on said plat South 7-26 West thirty-five and five-tenths (35.5) feet to an iron pin on the Northern line of said U. S. Superhighway No. 29; thence along the Northern line of said U. S. Superhighway No. 29 South 52-26 West two hundred seventy-five (275) feet to the place of beginning.

This property is subject to restrictions applying to lots in the above subdivision and of record in the R. M. C. Office.

L. The She 21st day

M. L. Brake

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