

W 15 10 w 16 kg

State of South Carolina (	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Co	oncern:
I. Pierce W. Strange, of Greenville Count	SEND GREETING
WHEREAS, I the said Pierce W. St	range
in and by my certain promissory note, in writin truly indebted to <b>FIRST FEDERAL SAVINGS AND</b>	LOAN ASSOCIATION OF GREENVILLE, in the
full and just sum of Three Thousand and M	No/100 (\$ 3,000.00
Dollars, with interest at the rate of six (6%) pe	
Twenty-Eight and No/100 day of each and every calendar month hereafter in a has been paid, said monthly payments shall be applily on the unpaid balance, and then to the payment of time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, we said note further providing for ten (10%) per cent collection, to be added to the amount due on said not be placed in the hands of an attorney for collect by an attorney, or by legal proceedings of any king in and by said note, reference being thereunto had	ed first to the payment of interest, computed month- f principal; said note further providing that if at any reunder shall be past due and unpaid for a period f the By-Laws of said Association, or any of the e under said note, shall, at the option of the holder ho may sue thereon and foreclose this mortgage; um attorney's fee beside all costs and expenses of te, and to be collectible as a part thereof, if the same ion, or if said debt, or any part thereof, be collected d (all of which is secured under this mortgage); as , will more fully appear.
NOW KNOW ALL MEN. That, the said	Pierce W. Strange
in consideration of the said debt and sum of money a thereof to the said FIRST FEDERAL SAVINGS AN	foresaid, and for the better securing the payment D LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consider	
the said Pierce W. Strange in hand well and truly paid by the said FIRST FED! GREENVILLE. at and before the signing of these preshave granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN Asscribed property, to-wit:	sents (the receipt whereof is hereby acknowledged), nese presents do grant, bargain, sell and release unto
"All that certain piece, parcel or lot of land, with	n all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of Sout Chick Springs Township about two miles son the southwest side of the road leading for Lee Road, and also being a part of Tract I Phillips as shown on plat thereof made by the following metes and bounds, to-wit:	outhwest of the town of Taylors, and bein from Brushy Creek Baptist Church to the No. 1 of the property of the estate of Eliza
"BEGINNING at a stake in the norther: of property now or formerly belonging to 15. 36-27 W. 30.3 feet to an iron pin on the continuing along the same course, S. 36-20 on the Phillips line; thence on a new line, a new well; thence N. 55-25 E. 181 feet to road (iron pin set back 24 feet); thence wi beginning corner, containing 1.15 acres, m	southern edge of the said road; thence 7 W. 273 feet, more or less, to an iron pir S. 67-42 E. 202.2 feet to an iron pin near a nail and stopper in the center of said th said road, N. 42-05 W. 260 feet to the

"The above described lot is a portion of the property conveyed to me by Bessie P. Elmore, et al. by deed dated March 25, 1935 and recorded in the R. M. C. office for

electrical and heating fixtures now located on said premises, or to be installed

thereon, which are hereby expressly agreed to be a part of the realty.